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2018 AUG 22 AM 10: 57

Sealed Bid Notice and Materials

For Sale

2008 GMC Mini Pumper

“BID FD 2018”

TOWN OF PLYMPTON
NOTICE OF SALE OF SURPLUS

Notice is hereby given that the Town of Plympton is utilizing a sealed bid process to dispose of its 2008 Mini Pumper. The vehicle specs are as follows: GMC C5500, 4x4, Duramax Diesel with Allison Automatic Transmission, DANKO Fire Body (full rescue cabinets, electric reel and telescoping lights), 400-gallon UPF Water Tank, 12-gallon Foam Tank, Waterous Pump (E511-A) and FoamPro (S106-1601-2.0)]. The vehicle has air conditioning, is in excellent condition with approximately 11,500 original miles. The vehicle is located at the Plympton Fire Dept., 3 Palmer Road, Plympton, MA and is available for inspection M-F between 8 a.m. and 4 p.m. Bids must be submitted before 10:00 a.m. on Wednesday, September 19, 2018 to the Plympton Town House, Attn: Town Administrator, 5 Palmer Road, Plympton, MA 02367 and the outer envelope must clearly be marked with the words “**BID FD 2018**”. **All bids must be accompanied by a signed non-collusion form.** The public bid opening has been scheduled for Wednesday, September 19, 2018 at 10:00 a.m. at the Plympton Town House, 5 Palmer Road, Plympton, MA. A specification sheet for the vehicle and blank non-collusion forms may be picked up at the Town Clerk’s Office located at the Plympton Town House, 5 Palmer Road, Plympton, MA or by contacting via Email: townadmin@town.plympton.ma.us and they will be sent electronically. Minimum bid: \$65,000.00; bid to be awarded at a Board of Selectmen’s meeting currently scheduled on September 20, 2018. Complete payment in the form of a Certified Check or Bank Check made payable to the Town of Plympton and removal of the vehicle must occur within seven (7) business days from date of Notice of Award or the Town reserves the right to void the sale. The Town reserves the right to reject any and all bids.

PLYMPTON BOARD OF SELECTMEN
John Traynor, Jr., Chairman



APPARATUS COMPLETION FORM

DANKO EMERGENCY EQUIPMENT

302 East 4th Street; PO Box 218

Snyder, NE 68664-0218

Phone: (402) 568-2200 Fax: (402) 568-2278

Date: 2/4/08

End User: Plympton Fire Department Shop Order No: Q - 0225

Address: 3 Palmer Road

Mailing Address: _____

City: Plympton State: MA Zip: 02367

Vehicle Type: Quick Response

Unit Serial: 803120 Odometer: 121 Miles

TANK: Size: 400 /12 US Gallons Make: UPF
(Water / Foam)

Serial No: D4UPFW1121070401C012

PUMP: Make: Waterous Model: E511-A

Pump Serial No: 130459

Engine Make: Briggs/Diahsu Eng Serial No: 070111023

FOAM SYS: Make: Foam Pro Model: S106-1601-/2.0

Serial: F070303 10011

REEL: Make: Hannay Model: EPF-30-23-24-12FT

Serial: 1824839

PAINT: Color: FDG 4154 Number: _____

CHASSIS: Make: GMC Model: C5500

VIN: 1GDE5C3958F403639 Date: 08/07

WB: 152" CA: 84"

Transmission: Auto. GVWR: 19,500 lbs

COMPLETION WEIGHTS:	FRONT AXLE	REAR AXLE	TOTAL
Bare Chassis:	<u>5,700 lbs</u>	<u>2,940 lbs</u>	<u>8,640 lbs</u>
GVW w/o Water:	<u>6,120 lbs</u>	<u>7,220 lbs</u>	<u>13,340 lbs</u>
GVW w/ Water:	<u>6,520 lbs</u>	<u>9,800 lbs</u>	<u>16,320 lbs</u>
MFG Chassis Rating:	<u>8,000 lbs</u>	<u>13,500 lbs</u>	<u>19,500 lbs</u>

COMPLETION DIMENSIONS:

Overall Apparatus Length: 21 ft 9 in

Overall Body Width: 8 ft 4 in

Overall Apparatus Height: 8 ft 5 in

ELECTRICAL ANALYSIS:

Alternator Output: 300 Amps

Vehicle Current Draw: 67 Amps

NOTE: Dealer or customer installed options may affect the weight, overall height, and/or current draw.

CERTIFICATION OF NON-COLLUSION

The undersigned certifies under penalties of perjury that this bid or proposal has been made and submitted in good faith and without collusion or fraud with any other person. As used in this certification, the word "person" shall mean any natural person, business, partnership, corporation, union, committee, club, or other organization, entity, or group of individuals.

Signature of individual submitting bid or proposal

Name of business

Date