



Plympton Public Safety  
Building Committee

# Meeting Summary - 10/7/15

- Meeting called to order at 6:05 pm. Members present Nancy Butler, Jake Jacobson, Art Morin, ColleenThompson, Harry Weikel. Members not present: Bob Karling, and Jon Wilhelmsen. Advisors present: Pat Dillon, and Dale Pleau. Advisors not present: Warren Borsari, Jim Mulcahy. Guest present: David Klenert of Collins Civil Engineering Group Inc. Residents present: Mark Russo.
- Minutes from 9/28 were reviewed and approved.
- DK presented a revised version of the Police and Fire Dept. campus layout. Mod Space Fire Station with 14 ft wide doors and bays 90 ft long. AM stated 12 ft wide doors with 14 ft bays should be sufficient – similar to Duxbury FD. HW suggested 75 ft bays. The area would be designed for snow removal. Storm water management could be handled by underground storage which could cost 40 – 50K. A concrete product could be ½ the price.
- DP- Center St parcel is still on the table. Also the possible purchase of land adjacent to the town owned parcel next to the Town House which JW indicated the owners were willing to talk.
- Discussion regarding the possibility of swapping the PD and Fire Sta. of the design presented, creating two retaining walls rather than one large one, placing the FD first and the PD closest to the Highway Barn, which may lower the retaining walls towards the Highway Dept. to a 3-1 slope.
- DK this would move PD toward Palmer Rd. This is still going to be tight to keep a 3-1 ratio. Keep the wall around 8 ft to decrease the cost.
- HW said we need to check the soil. DK stated we may need a structural engineer to determine that depending on the soil – if it is native or junk.
- CT: Next meeting on 10/28/15 at 6 pm. CT to DK Will you be able to have something (drawing) by then?
- DK: yes, can have plans a week in advance for review. CT: Great. DK will attend on 10/28/15.
- PD: Sally Port drive thru preferable but other is OK.
- CT: DP to check on sprinklers – can Mod Space include this.
- CT: November meeting date is the 11/18/15.
- Meeting adjourned at 7:01 pm.