

| <b>PLYMPTON BOARD OF HEALTH</b>           |   | <b>OPEN MEETING NOTES</b>   |   | <b>NOVEMBER 17, 2015</b>  |   | <b>Next Meeting 12/1/2015 @ 5:00 PM</b> |  |
|---|---|---|---|---|---|---|--|
| Present/Absent                            |   |   |   | Present/Absent  |   | Place: BOH Office, Town House           |  |
| Chair: Arthur Morin, Jr.                  | P | Health Agent: Cathleen Drinan, RS                                 | P |   |   |   |  |
| Clerk: Harry Weikel, Jr.                  | P | Admin. Assistant: Jeraldine Batchelder                            | P |   |   |   |  |
| Treasurer: Ken Thompson                   | P | Office Clerk: Cathleen Ferguson                                   | P | Visitor: Reporter Plympton/Halifax Express  | P |   |  |
| <b>TOPIC/AGENDA---NAME &amp; ADDRESS</b>  |   |   |   |   |   |   |  |
| <b>ASSESSOR'S MAP - BLOCK - LOT</b>       |   | <b>PROBLEM/DISCUSSION</b>   |   | <b>FINDINGS/RECOMMENDATIONS</b>   |   |   |  |
| Call to Order 5:02 p.m.                   |   |   |   |   |   |   |  |
| <b>OLD BUSINESS</b>                       |   |   |   |   |   |   |  |
| Minutes of the Meeting                    |   | November 3, 2015  |   | Approved  |   |   |  |
| 59 Parsonage Road M21-B3-L10              |   | Update  |   | Selectmen brought to our attention that USDA State Director from Amherst went to Washington and received money to secure the building. Reporter asks if this includes trailers?--Chair does not know. |   |   |  |
| <b>Failed Title 5 Reports 10/29/2015:</b> |   |   |   |   |   |   |  |
| 159 Center Street M11-B1-L7               |   | property is still uninhabitable, advertising for rent             |   | have received no reply to certified mail sent to 157 Center St. Chairman will draft letter to attorney  |   |   |  |
| 22 Grove Street M1-B4-L14                 |   | 10/5/15 was deadline to fix septic system                         |   | COA Director will work with owner re: grants or loans to assist in replacing system. Chairman continues to speak with COA Director. House may be for sale.  |   |   |  |
| 92 County Road M4-3-L9                    |   | Failed Title 5. Owner's letter returned to sender. Called realtor |   | House is empty. Awaiting reply from realtor   |   |   |  |
| Tobacco Regulations                       |   | Review of tobacco regulations                                     |   | BOH went to MAHB Training last week. Atty from MAHB mentioned, Boards of Health need to adopt state regs for  |   |   |  |

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| Tobacco Regulations continued  |   | e-cigs in order to enforce them in the community. Will speak         |
|                                |   | with Cheryl Sbarra, MAHB Attorney on how to proceed.                 |
|                                |   |  |
| 157 Center Street M11-B1-L6    | Being advertised for rent for 6 bedrooms. 5 bedroom system.         | Waiting for response from owner/Attorney contact..                   |
|                                |   |  |
| 127 Brook Street M18-B5-L12    | Septic Plan received.   | Plan will be sent back to engineer to add missing items on           |
|                                |   | plan to comply with Title 5 before BOH can send out for              |
|                                |   | review. Missing engineers stamp, perc locations, and more.           |
|                                |   | Check on paperwork re: in-law apartment.                             |
|                                |   |  |
| Ring Road                      | walk in: Jack O'Leary. Neighbors asking questions about percs on    | Board has no official percs with plans submitted.                    |
|                                | Ring Road property.   | Mr. O'Leary wants copies of all reports of percs witnessed by BOH    |
|                                |   | Health Agents on the Ring Road properties. He will pick up 11/26/15. |
|                                |   |  |
| 3 Cushman's Landing M18-B5-L22 | As Built needs to show reuse of old tank & include variance request | Statement received on inspection & reuse of tank from installer..    |
|                                |   | Waiting for Revised As Built.  |
|                                |   |  |
| 62 County Road M4-B1-L4        | Waiting for revised plans from Webby                                | Health Agent has Title 5 items that need to be shown on plan         |
|                                |   | i.e., shared systems, easements, etc.                                |
|                                |   | Will send to engineer to add before submitting revised plans.        |
|                                |   |  |
| 4 Mayflower Road M17-B5-L6     | Waiting for copy of letter & report from Health Officer             | Health Officer's letter & report received. Health Agent and BOH      |
|                                |   | Chair report that property owner has complied with all issues        |
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| 24 Center Street M12-B2-L12       | As Built   | Health Agent reviewed As Built. Need to request a revised As Built reflecting correct angle bends on pipes (not right angles) and lines added to show that pipes go to all the chambers not just one. |
| Building Department Applications  | 20 Popes Farm  | Did not come in.  |
|                                   | 104 Main Street  | Replace windows, roof & add bathroom & remodel kitchen.<br>BOH signed off. Return file to Building Dept.  |
|                                   | 68 Winnetuxet Road 22X24 barn building application   | BOH signed off. Send to Con.Com. tonight.   |
| <b>NEW BUSINESS</b>               |  |   |
| 171 Palmer Road M6-B1-L1          | Trailer? Inspection for possible hookup  | BOH Chair and Health Agent did inspection. No septic hookup of trailer. Owner will be scrapping trailer.  |
| <b>OTHER:</b>                     |  |   |
| Mail/ Bills/ Warrants for Payment |  | Review and signed   |
| <b>ADMINISTRATIVE UPDATES:</b>    |  |   |
|                                   | Health Officer would like Board to send memo to ZBA asking to be informed about changes in permitted in laws, etc. |   |
| Adjournment                       |  | Motioned, seconded, voted. Adjourned at 6:02 p.m.   |