

PLYMPTON BOARD OF HEALTH MEETING NOTES		September 18, 2014 <u>5 PM</u>	Next Meeting 10/7/2014 @ 5:00 PM
Present/Absent		Place: BOH Office, Town House	
Chair: Art Morin, Jr. P	Cathleen Drinan, H.O. P		
Treasurer: John E. Doyle P	Jeraldine Batchelder P		
Clerk: Kenneth Thompson P			
<b>TOPIC/AGENDA---NAME &amp; ADDRESS</b>			
<b>ASSESSOR'S MAP - BLOCK - LOT</b>	<b>DISCUSSION SUMMARY</b>	<b>FINDINGS/RECOMMENDATIONS</b>	
5:08PM Call to order			
Approve minutes of previous meeting	Read	Approved	
<b>Old Business: 17 Old Farm Lane</b>	Additional Septic tank for pool house to connect to existing SAS--back from reviewer	Approved Stamped Permit #1128 issued. Fee paid.	
		Installer in to pick up permit--signed Application	
<b>49 Ring Road</b>	Revised plans for Approval--2 Variances requested.	Approved Plan & Variances Permit #1129 issued. Fee to be	
		paid by installer.	
<b>Building Department--17 Old Farm</b>	Plans for pool house--	No issues with placement of building. Application signed off.	
<b>Old Business cont. 55 Brook Street</b>	Tom Reilly in requesting any requirements by the board for Retreat House. Intends to have	Explanation for requirements AFTER approval by the BOS	
16+ people and is planning to install a sprinkler system. Will not be serving meals the residents		and Zoning Officer. Septic currently is for 6 bedrooms with	
will all be doing their own cooking. They will share cupboard and refrigerator shelf space.		a maximum of 12 persons. More would require the system	

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<b>Brook Street continued</b>		to be increased. May need well or other water source for
		sprinkler system that would be discussed with fire department.
		Board of Health purposes are for safety
		health/welfare of the inhabitants and the town. BOH is
		usually the last to be consulted for approval after other boards.
		have approved the activity. Suggest they not invest a large
		amount until they get the approval for such an activity.
		Procedure for BOH Approval explained.
<b>Report on All Boards Meetings</b>	All Boards Met with BOS	Communication level was not productive. Boards stated
		their jobs and accomplishments. No mention of the problems
		and lack of communication between boards/committees.
<b>Tobacco Regs</b>	To continue to be reviewed and adapted.	More information being gathered re advertisements etc.
<b>Relish the Dog--Irene Alden</b>	Mobile Food Permit requested.	Application reviewed and approved. Permit #14-MF-01
<b>New Business: Sauchuk Farm</b>	Large Event--Corn Maze and Mobile Food Permit	Applications Reviewed--Approved Permit #LEP-14-002
		issued for Large Event Corn Maze at 200 Center Street and
		Permit # 14-MF-02 issued for Mobile Food Service.

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<b>B/P and FLU Clinic---Woodlands</b>	FLU Clinic will be held at the Woodlands immediately following the B/P Clinic on Oct. 28, 2014.	Posters to be made and distributed around town.
<b>59 Parsonage Road</b>	On 9/8 after extinguishing the fire of a fallen barn and 2nd shed barn the condition of the house was noted--door broken, windows broken, evidence of a partially dropped first floor inside and mold on the walls. The Fire Chief placed a sign on the house with a red X signifying No Entrance and called the Health Officer (HO) to do an inspection of the house and trailers on the property. The HO confirmed the observations of the Fire Chief and noted that the illegal trailers were connected by pipes directly underneath to what appeared to be illegal septic pits and were also uninhabitable. The BOH voted to determine the house & trailers uninhabitable.	BOH requires this to be done in 30 days due to the safety issues. Discussion of when letter is public information and may be given to a newspaper reporter. Consensus is that until the recipient has had an opportunity to read it, it would not be public. If repaired there would be a building permit needed and also there is a mold issue to be dealt with.
	A letter was drafted, reviewed, and signed to the current owner, the USDA requiring them to secure or demolish the house and remove the trailers and fill in the cellar hole under the burnt barn.	Letter to USDA signed by Health Officer and Board Members will be mailed via certified mail.
<b>216 Mail Street</b>	Building Permit to add bedroom to house.	House currently has 2 bedrooms and system is for 3. No issues found. Board signed off.
<b>Mail/ Education</b>	Well and Discharge Reports Reviewed. Report re: 266 Main contaminated soil treatments. MAHB meeting Nov. 1, 2014	Thank You to Halifax/Plympton Express for covering this meeting.
<b>Bills/Warrants for Payment</b>	Reviewed	Signed
<b>Adjournment</b>	Motioned	Voted--Approved Adjourned 6:20PM