



BOARD OF  
SELECTMEN  
MEETING  
MINUTES

July 25, 2016  
6:45 pm

Plympton Town House  
New Meeting Room

Present: Selectmen: Colleen Thompson Christine Joy & John Traynor. Town Coordinator Dale Pleau

**6:45 Ms. Thompson opened the BOS Meeting**

**Carver Urban Development Update:**

- John Traynor and Christine Joy attended the Carver Urban Development meeting at the Carver Town Hall on 7/18/16. Plympton BOS requested that the borders of the project to be re-drawn. Two homes in Plympton are affected. Carver voted to re-draw the line. Several suggestions of signage, speed tables, or changing the traffic right-of-way have been made to help with the traffic concerns on Montello Street. The next meeting for Carver Urban Development has not been scheduled.

**Land Sale:**

- Susan Ossoff from the Finance Committee spoke regarding the land sale to the Town of Kingston for a proposed Police Station. Tom Calter filed special legislation for the Silver Lake Regional School District to sell the land and to proceed with the sale without the input of the three towns. Susan Ossoff has requested to speak with Town Counsel.

**VOTE: CT made motion granting FinCom to speak with Town Counsel for 30 minutes regarding the land sale. Second, JT. 3/0**

**Solar:**

- Signing of (3) Borrego Pilots vetted by Town Counsel.

**Gravel Permit:**

- Zoning Office Bob Karling submitted a letter suggesting the BOS let the current gravel permit stand for now and require that Mr. Randall submit new plans with revised calculations of cubic yard of earth to be removed and the proposed use of the land. He would like Mr. Randall to differentiate what area will be used for bogs and what area will be used for farm operations. Mr. Karling stated in his letter it was difficult to determine the exact potential permit condition violations with the way the current permit is written. Ms. Thompson has asked Mr. Randall to submit documentation of the work done to date within 45 days (9/15/16) so that revised conditions can be determined and agreed upon prior to the issuing of the next permit in October.

**Community Preservation Committee:**

- Discussion to determine if the use of Administrative Funds should be used to pay for the brochure that was mailed to residents requesting them to attend the Annual Town Meeting and to vote to keep the CPA in Plympton.



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**Vote: CJ made motion for CT to speak with Town Counsel regarding the CPA Brouchure. Second Mr. Traynor, 3/0.**

**Public Safety Committee:**

- Letter of Intent to P-Three Inc. as the Owner's Project Manager for the Public Safety Building's project for the town complex including the proposed police & fire stations

**Vote: CT made motion to contact Town Counsel with letter for vetting. Second, JT. 3/0**

**Committees:**

- BOH have requested time to speak with Town Counsel regarding Memorandum of Understanding between Farm Credit East, Mr. Poole's trust and the Plympton BOH for 59 Parsonage Road.

**Vote: CT made motion to approve 30 minutes for Art Morin of the BOH to speak to Town Counsel regarding the signing of the Memorandum of Understanding. Second, JT. 3/0**

- Economic Development
  - CT will write a letter to Mr. Norrie inviting him to the next BOS meeting to discuss land
  - JT will reach out to Sysco regarding property and expansion
- Permitting Process
  - John Traynor will conduct a presentation for August 22<sup>nd</sup> for all departments effected with permitting.
- Open Space Committee
  - Requested a letter, due August 1<sup>st</sup> to the State, from BOS Chair confirming the plan was reviewed by the Chair. Ms. Thompson will write letter and forward to BOS Assistant to be put on letterhead.

**Town Coordinator:**

- Legal Services RFP letter will be updated with the BOS revisions and emailed back to them for 2<sup>nd</sup> review.
- Town House Security. The Front door lock has been changed and new keys will be given out by the BOS Assistant.
- Town House Email to upgrade to a Microsoft Exchange Service

**Vote: CT made motion for Mr. Pleau to proceed with upgrade of Town House Email. Second, JT, 3/0.**

- Green Community Grants being offered to upgrade street lighting to LED Lighting

**Correspondence:**

- Planning Board Appointment of Robert Karling as Alternate for 3years until 6/30/18.

**Vote: CT made motion to appoint Robert Karling as Planning Board Alternate. Second, JT. 3/0**

**Vote: CT made motion to rescind vote to approve Robert Karling as Planning Board Alternate as this is not allowed. Second, JT. 3/0.**



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- Police Department letter of resignation from Brent Peterson from position as Full-time Plympton Police Officer.
- Police Department Appointment of Michael G, Gagnon, Jr. as Full-Time Police Officer until June 30, 2018.

**Vote: CT made motion to appoint Michael G. Gagnon, Jr. as Full-Time Police Officer until 6/30/18, Second, JT. 3/0.**

- End of Year Transfer Request Fin Com to transfer from Police Services to BOA

**Vote: CT made motion to approve transfer request. Second, JT. 3/0.**

- 2016 State Primary Warrant

**Vote: CT made motion to sign the 2016 State Primary Warrant. Second, JT. 3/0.**

- Plympton/Halifax Express
- Welcome Home Veteran's Invitation luncheon being held at Plymouth Memorial Hall 11/11/16
- Verizon Plan update
- Email letter to the BOS from Jean Correia regarding Town Counsel's concerns about Maple Street project advice.

**Dates to Remember:**

- BOS 8/8, 8/22
- Public Safety Building Committee 7/27 & 8/24
- Collins Center TBD

**Vote: Colleen Thompson made motion to accept Executive Session BOS minutes as amended. Second, Christine Joy, 3/0.**

**Right to Farm:**

- Mr. Traynor will contact the MDAR regarding composting clarification, selling of material, and Bi-Products. Mr. Traynor will speak with Town Counsel to clear up the recent agricultural questions.

**Vote: Ms. Thompson made motion to approve John Traynor to speak with Town Counsel for 1 hour. Second Mrs. Joy, 3/0.**

**Voted to adjourn at 8:45pm: Motion made by Colleen Thompson. Second, Christine Joy, 3/0**

**Meeting Adjourned 8:45pm**

Respectively Submitted,

Brigette D. Martins

Board of Selectmen Assistant