

## Notice of Meeting

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

<b>Town Properties Committee</b>			
<b>Date:</b>	11/09/23	<b>Day of Week:</b>	Thursday
<b>Time:</b>	6:30 PM	<b>Place:</b>	Dillon Training Room - PPD, 7 Palmer Road
<b>AGENDA</b>			
<b>EXPECTED GUEST(S):</b>		Dan Pallota & Rebecca Ducharme P3	
<b>DISCUSSION - Votes may be taken on one or more of the following:</b>		<ol style="list-style-type: none"> <li>1. Fire Station Project/Town Complex Infrastructure</li> <li>2. Public Water Supply Issues and Correspondence</li> <li>3. Library/Fire Station Septic Issues</li> <li>4. Other Active Projects                             <ol style="list-style-type: none"> <li>a. Town House Roof #1</li> <li>b. Town House Entrance/Ramp</li> <li>c. Silver Lake HVAC - ARPA Funds</li> </ol> </li> <li>5. Police Station Update</li> <li>6. Future Projects                             <ol style="list-style-type: none"> <li>a. Town House - Front Entry (CPA?)</li> <li>b. Storage Building</li> </ol> </li> <li>7. TPC FAQs</li> <li>8. Tracking Spreadsheet Review                             <ol style="list-style-type: none"> <li>a. Existing Item Review</li> <li>b. New Items</li> </ol> </li> </ol>	
		<b>OTHER</b>	
<b>MINUTES FOR APPROVAL</b>		9/19/23	
<b>UPCOMING MEETING DATES</b>		11/30/23	

Signature: \_\_\_\_\_ Jon Wilhelmsen \_\_\_\_\_

Date 11/07/23