## **Notice of Meeting**

## POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

Town Properties Committee				
Date:	06/22/23	Day of Week:	Thursday	
Time:	6:30 PM	Place:	Dillon Training Room - PPD, 7 Palmer Road	
AGENDA				
EXPECTED GUEST(S):				
DISCUSSION - more of the fo	Votes may be taken	on one or	<ol> <li>Town Counsel Opinion &amp; BOH/TPC         Meeting Recap</li> <li>Fire Station Project/Town Complex         Infrastructure</li> <li>Other Active Projects         <ul> <li>Dennett Solar</li> <li>Town House Entrance/Ramp</li> <li>Old Town House</li> <li>Town Complex Phase II</li> </ul> </li> <li>Library/Fire Station Septic Issues</li> <li>Police Station Update</li> <li>Town Complex Landscape Plan</li> <li>Future Projects         <ul> <li>Library/Fire Station Roof</li> <li>Storage Building</li> </ul> </li> <li>Tracking Spreadsheet Review         <ul> <li>Existing Item Review</li> </ul> </li> </ol>	
more of the fo	ollowing:		b. New Items	
OTHER			Any other business that might legally come before this committee	
MINUTES FO	R APPROVAL		TBD	
UPCOMING MEETING DATES			TBD	

Signature:	Jon Wilhelmsen	Date 06/17/23
Jigilatai C.	JOH WHITCHIIJCH	Date 00/1//23