

# Notice of Meeting

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

<b>Town Properties Committee</b>			
<b>Date:</b>	03/23/23	<b>Day of Week:</b>	Thursday
<b>Time:</b>	6:30 PM	<b>Place:</b>	Dillon Training Room - PPD, 7 Palmer Road
<b>AGENDA</b>			
<b>EXPECTED GUEST(S):</b>			
<b>DISCUSSION - Votes may be taken on one or more of the following:</b>		<ol style="list-style-type: none"> <li>1. Fire Station Project/Town Complex Infrastructure</li> <li>2. Other Active Projects               <ol style="list-style-type: none"> <li>a. Dennett Solar</li> <li>b. Town House Entrance/Ramp</li> <li>c. Old Town House</li> </ol> </li> <li>3. Fire Station - Waste Pipe Issues</li> <li>4. Library Issues</li> <li>5. Center Street Building</li> <li>6. Annual Report Review/Approval</li> <li>7. Recreation Follow-up Discussion</li> <li>8. Future Projects               <ol style="list-style-type: none"> <li>a. Recreation Planning</li> <li>b. Town Complex Phase II</li> <li>c. Library/Fire Station Roof/Town House Roof 1</li> </ol> </li> <li>9. ATM/Budget Planning/Articles</li> <li>10. Tracking Spreadsheet Review               <ol style="list-style-type: none"> <li>a. Existing Item Review</li> <li>b. New Items</li> </ol> </li> </ol>	
<b>OTHER</b>		<ol style="list-style-type: none"> <li>1. Any other business that might legally come before this committee</li> </ol>	
<b>MINUTES FOR APPROVAL</b>		03/08/23	
<b>UPCOMING MEETING DATES</b>		04/06/23	

Signature: \_\_\_\_\_ Jon Wilhelmsen \_\_\_\_\_

Date 03/21/23