## Notice of Meeting

## POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

| Town Properties Committee  |          |                 |                                      |  |
|--|----------|-----------------|--------------------------------------|--|
| Date:  | 01/19/22 | Day of<br>Week: | Wednesday                            |  |
| Time:  | 6:00 PM  | Place:          | Zoom Meeting - see below for details |  |
| Pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted via remote means.<br>For this meeting, members of the public who wish to listen and/or watch the meeting may do<br>so in the following manner:<br>You may join the Zoom Meeting via your computer via audio or both video and audio by<br>copy and pasting the following link into your browser https://us02web.zoom.us/j/<br>89861187472?pwd=eUhSSytSYjhUbmdiRmg0Wm1ENkI3UT09<br>If you would prefer to attend via phone you may do so by dialing 1-929-205-6099. The<br>Meeting ID is: 898 6118 7472, Passcode: 382211. Once these are entered following the<br>prompts you will then be joined to the meeting.<br>No in-person attendance of members of the public will be permitted, but every effort will<br>be made to ensure that the public can adequately access the proceedings in real time, via<br>technological means. In the event that we are unable to do so, despite best efforts, we will<br>post on the Town of Plympton's website an audio or video recording, transcript, or other<br>comprehensive record of proceedings as soon as possible after the meeting. |          |                 |                                      |  |

| AGENDA                                    |  |  |
|---|--|--|
|   |  |  |
| EXPECTED GUEST(S):                        | None                                     |  |
|   |  |  |
|   | 1. Tracking Spreadsheet Review           |  |
|   | 2. Active Projects                       |  |
|   | a. ADA Ramp Project                      |  |
|   | b. Town House Roof                       |  |
|   | c. Dennett Solar                         |  |
|   | 3. Future Projects                       |  |
|   | a. Recreation Planning                   |  |
|   | b. Town Campus Phase II                  |  |
|   | c. Library/Fire Station Roof             |  |
|   | 4. Town Buildings                        |  |
|   | a. Center Street Garage                  |  |
|   | b. Dennett Elementary                    |  |
|   | c. Fire Station                          |  |
|   | i. Waste pipe                            |  |
|   | remediation                              |  |
|   | d. Library                               |  |
|   | e. Old Town House                        |  |
|   | i. Mold/asbestos                         |  |
|   | remediation                              |  |
|   | f. Police Station                        |  |
|   | i. Moisture Issues                       |  |
| DISCUSSION - Votes may be taken on one or | g. Town Barn                             |  |
| more of the following:                    | h. Town House                            |  |
|   | i. Waste Pipes                           |  |
|   | i. Transfer Station                      |  |
|   |  |  |
| OTHER                                     | 1. Any other business that might legally |  |
|   | come before this committee               |  |
|   |  |  |
| MINUTES FOR APPROVAL                      | 01/05/22                                 |  |
|   |  |  |
| UPCOMING MEETING DATES                    | 01/19/22                                 |  |

Signature: Jon Wilhelmsen

Date 01/12/22