

# Notice of Meeting

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

<b>Town Properties Committee</b>			
<b>Date:</b>	<b>01/05/22</b>	<b>Day of Week:</b>	<b>Wednesday</b>
<b>Time:</b>	<b>6:00 PM</b>	<b>Place:</b>	<b>Zoom Meeting - see below for details</b>
<p>Pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted via remote means. For this meeting, members of the public who wish to listen and/or watch the meeting may do so in the following manner:</p> <p>You may join the Zoom Meeting via your computer via audio or both video and audio by copy and pasting the following link into your browser <a href="https://us02web.zoom.us/j/89565331564?pwd=M05zclNsRC9SaUVjMHFFbXBDRHlzZz09">https://us02web.zoom.us/j/89565331564?pwd=M05zclNsRC9SaUVjMHFFbXBDRHlzZz09</a></p> <p>If you would prefer to attend via phone you may do so by dialing 1-929-205-6099. The Meeting ID is: 895 6533 1564, Passcode: 212779. Once these are entered following the prompts you will then be joined to the meeting.</p> <p>No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town of Plympton’s website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.</p>			

<b>AGENDA</b>	
<b>EXPECTED GUEST(S):</b>	Mike Slawson
<b>DISCUSSION - Votes may be taken on one or more of the following:</b>	<ol style="list-style-type: none"> <li>1. Department Head Building Discussions:               <ol style="list-style-type: none"> <li>a. Library</li> </ol> </li> <li>2. Active Projects               <ol style="list-style-type: none"> <li>a. ADA Ramp Project</li> <li>b. Town House Roof</li> <li>c. Dennett Solar</li> </ol> </li> <li>3. Future Projects               <ol style="list-style-type: none"> <li>a. Recreation Planning</li> <li>b. Town Campus Phase II</li> <li>c. Library/Fire Station Roof</li> </ol> </li> <li>4. Town Buildings               <ol style="list-style-type: none"> <li>a. Dennett Elementary</li> <li>b. Fire Station</li> <li>c. Library</li> <li>d. Old Town House</li> <li>e. Police Station                   <ol style="list-style-type: none"> <li>i. Moisture Issues</li> </ol> </li> <li>f. Town Barn</li> <li>g. Town House                   <ol style="list-style-type: none"> <li>i. Waste Pipes</li> </ol> </li> <li>h. Transfer Station</li> </ol> </li> <li>5. Tracking Spreadsheet</li> </ol>
<b>OTHER</b>	1. Any other business that might legally come before this committee
<b>MINUTES FOR APPROVAL</b>	12/15/21
<b>UPCOMING MEETING DATES</b>	01/19/22

Signature: \_\_\_\_\_ Jon Wilhelmsen \_\_\_\_\_

Date 01/03/22