

Notice of Meeting

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

| Town Properties Committee | | | |
|---|-----------------|---------------------|---|
| Date: | 12/15/21 | Day of Week: | Wednesday |
| Time: | 6:00 PM | Place: | Zoom Meeting - see below for details |
| <p>Pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted via remote means. For this meeting, members of the public who wish to listen and/or watch the meeting may do so in the following manner:</p> <p>You may join the Zoom Meeting via your computer via audio or both video and audio by copy and pasting the following link into your browser https://us02web.zoom.us/j/85921954274?pwd=R05zYlQraXlIU1QrOWZWWV1KVXR5dz09</p> <p>If you would prefer to attend via phone you may do so by dialing 1-929-205-6099. The Meeting ID is: 859 2195 4274, Passcode: 751958. Once these are entered following the prompts you will then be joined to the meeting.</p> <p>No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town of Plympton's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.</p> | | | |

| AGENDA | |
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| EXPECTED GUEST(S): | Mike Slawson |
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| DISCUSSION - Votes may be taken on one or more of the following: | <ol style="list-style-type: none"> 1. Plympton Library Building Discussion 2. ADA Ramp Project Update 3. Police Station Moisture Issues 4. Waste Pipes/Septic 5. Old Town House 6. Town House & Town House Roof 7. Recreation Planning Update 8. Fire Station Update 9. Town Barn Needs 10. Town Meeting Planning/Building Department Head Meetings 11. Tracking Spreadsheet 12. Town Campus Phase II - Update 13. Library/Fire Station Roof Surveys 14. Dennett Solar Update |
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| OTHER | <ol style="list-style-type: none"> 1. Any other business that might legally come before this committee |
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| MINUTES FOR APPROVAL | 10/20/21, 11/3/21, 11/17/21 |
| | |
| UPCOMING MEETING DATES | 01/05/22 |

Signature: _____ Jon Wilhelmsen _____

Date 12/13/21