

# Notice of Meeting

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

<b>Town Properties Committee</b>			
<b>Date:</b>	<b>06/10/20</b>	<b>Day of Week:</b>	<b>WEDNESDAY</b>
<b>Time:</b>	<b>5:30 PM</b>	<b>Place:</b>	<b>Zoom Meeting - see below for details</b>
<p>Pursuant to Governor Baker’s March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor’s March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Plympton Town Properties Committee will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town of Plympton’s website: town.plympton.ma.us</p> <p>For this meeting, members of the public who wish to listen and/or watch the meeting may do so in the following manner:</p> <p>You may join the Zoom Meeting via your computer via audio or both video and audio by copy and pasting the following link into your browser <a href="https://us02web.zoom.us/j/87569658821">https://us02web.zoom.us/j/87569658821</a></p> <p>If you would prefer to attend via phone you may do so by dialing 1-929-205-6099. When it asks for the passcode enter 875 6965 8821 followed by #. It may then ask for your personal passcode - just select # again. You will then be joined to the meeting.</p> <p>No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town of Plympton’s website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.</p>			

<b>AGENDA</b>	
<b>EXPECTED GUEST(S):</b>	
BETA Group, Inc.	
<b>DISCUSSION - Votes may be taken on one or more of the following:</b>	<ol style="list-style-type: none"> <li>1. Town Center Planning</li> <li>2. Building lift and design</li> <li>3. Building Issues Inventory/Assessment</li> <li>4. Committee Focus Timeline</li> <li>5. Purpose/Goals</li> </ol>
<b>OTHER</b>	<ol style="list-style-type: none"> <li>1. Any other business that might legally come before this committee</li> </ol>
<b>MINUTES FOR APPROVAL</b>	05/20/20
<b>UPCOMING MEETING DATES</b>	TBD

Signature: \_\_\_\_\_ Jon Wilhelmsen \_\_\_\_\_

Date: 06/08/20