## TOWN OF PLYMPTON

# PLANNING BOARD



Application For:
Special Sign Permit

Date

8/22/18

Name of Applicant

Suncer Sharma

Received by Town Clerk:

TOWN CLERK'S OFFICE PLYHPTON

Case Number: 18-082

## TOWN OF PLYMPTON BOARD OF APPEALS APPLICATION

This is an application for: (complete only one of the following):
1. A Variance from Section of the Zoning Bylaw for
2. A Special Permit under Section of the Zoning Bylaw for
3. An Appeal of a Zoning Ruling by the Building Inspector or planning agency, dated (a copy of which must be attached)
4. A Comprehensive Permit Application for low or moderate income housing under MGL Chapter 40B
Date 8/22/18
Name of Applicant SUNEET SHARMA
Name of Property Owner (if a corporation or trust, also give names of beneficial owners) 5 F REALTY TRUST MS PLYMITON REALTY
Address of Applicant for Public Hearing Notice 280 MAIN ST.
Phone (774) 245-3040 E-Mail SSNARMA @ PETRO MG. COM
Property Location: Assessor's Map # Lot #
Street Address or Measurement from known point
Lot Area Frontage Depth
Applicant's interest in land was acquired on (date) From
Complete statement of nature of this application (may be attached):
Names and address of Abutters (may be attached)
A hearing is requested in the above matter:
Applicant's Signature Date Date Date Date Date

### TOWN OF PLYMPTON BOARD OF APPEALS RULES

(Revised May 23, 2018)

In order to be considered a valid application, your application must be submitted to the Town Clerk's office with the appropriate fees as stated below and must comply with all of the following rules:

 The fees are as follows and will require 4 checks:  Check 1=\$100.00 Application Fee for ZBA Determination  Check made out to: TOWN OF PLYMPTON
Check 2=\$84.00-Advertising Fee Check made out to: TOWN OF PLYMPTON
Check 3=\$35.00-Certified Abutter's List (from Assessor's Office) Check made out to: TOWN OF PLYMPTON
4 Check 4-Abutters Certified Letter Postage Cost  # Abutters x \$6.59* \$ Check made out to: TOWN OF PLYMPTON  Subject to prices of US Post Office
The applicant is responsible for any other fees that may apply to this case.

- 2. All applications *must be submitted in duplicate* on this form or equivalent. All fields must be completed.
- 3. The location of the property in question must be described by Assessors map and lot number, by street number if any, and by measurement from the nearest known point if no street number is available.
- 4. All applications shall be accompanied by a plan of the land affected, drawn to a scale of 1"=40' or 1"=80', showing all monuments, structures, street lines, ways, and proposed structures or uses. The Board reserves the right to require that the plan be prepared by a registered land surveyor or registered professional engineer. The Board also reserves the right to waive plan requirements as appropriate.
- 5. The applicant shall provide the names and addresses of direct abutters, owners of land directly opposite on any street or way, and abutters to the abutters within three hundred feet of the property line. The Board reserves the right to require that the abutters list be certified by the Board of Assessors. The Board also reserves the right to notify persons not on the abutters list.
- 6. The Board may employ outside consultants if it determines by majority vote that it requires outside technical advice unavailable from Town employees to review an application. Whenever possible it shall work cooperatively with the applicant to identify appropriate consultants and to negotiate payment of part or all of the consultant fees by the applicant. Alternatively, the Board may, by majority vote, require that the applicant pay a reasonable fee for the employment of outside consultants chosen by the Board alone. A review fee may be imposed only if the work is in connection with the applicant's specific project, and all written results and report are made part of the record before the Board.

  The minimum qualifications for consultants shall consist of either an educational degree in a related field or three or more years of practice in a related field.

  Each review fee shall be deposited in a special account established by the Town Treasurer pursuant to MGL Ch44, Section 53G. Funds from the special account may be expended only for the purposes described above.

Upon the Town Clerk's receipt of your properly completed application and fee the Board will schedule, advertise and hold a Public Hearing on your application.

After the Public Hearing the Board will rule on your application.

### Town of Plympton Assessing Department

5 Palmer Road Plympton, MA 02337

#### **Board of Assessors**

Richard E. Nordahl Jocelyn A. Anderson Ethan C. Stiles Telephone: (781) 585-3227

Extension: 309/310 FAX: (781) 582-1505

Wendy Jones

Assistant Assessor

assessor@town.plympton.ma.us

## REQUEST FOR CERTIFIED ABUTTERS LIST

MAP17BLOCKLOT
PARCEL ADDRESS REQUESTED 280 MAIN ST. UNIT A
RECORD OWNER SEK REALTY TENST IMS Plyin pton Realty, LLC
CONTACT PERSON SUNEET SHARMA TELEPHONE# (774) 245-3040
MAILING ADDRESS 33 FISHER LANE MANSFIELD, MA 03048
SIGNATURE DATE 8/30/18
COST: \$35.00 FØR EACH PARCEL REQUESTED
□ 100'- Board of Selectmen □ 300'- Zoning Board of Appeals
□ 100'- Conservation Commission □ 300'- Planning Board
□ 200'- Wetlands Protection Bylaw
CERTIFIED LIST OF ABUTTERS
This is to certify that at the time of the last assessment for taxation made by the Town of
Plympton, the names and addresses of the parties assessed as adjoining owners to the parcel land
shown as above written.
8/22/2018
Wendy Jones Date

## TOWN OF PLYMPTON ABUTTER'S LIST 280 MAIN ST UNIT A

1D 21-4-7 17-5-7 17-1-6 17-5-6 17-6-27 17-6-5 17-4-9 17-4-6 17-1-14 17-1-3 21-5-7 17-4-8-1
10 Site Address 1-4-7 0 MAIN ST 7-5-7 277 MAIN ST 7-1-6 1 ELM ST 7-5-6 4 MAYFLOWER RD 7-6-27 0 MAIN ST 7-6-5 271 MAIN ST 17-4-9 0 PARSONAGE RD 17-4-4 292 MAIN ST 17-1-14 274 MAIN ST 17-1-14 274 MAIN ST 17-1-3 10 PARSONAGE RD 21-5-7 0 MAIN ST 17-4-8-B 280 MAIN ST UNIT I
ID Site Address HARJU BROS CRANBERRIES, INC 7-5-7 277 MAIN ST 7-1-6 1 ELM ST 7-5-6 4 MAYFLOWER RD 7-6-27 0 MAIN ST 7-6-27 0 MAIN ST 7-6-5 271 MAIN ST 7-6-5 271 MAIN ST 7-7-4-9 0 PARSONAGE RD 17-4-4 292 MAIN ST 17-1-14 274 MAIN ST 17-1-3 10 PARSONAGE RD 10 MAIN ST 17-1-7 5 ELM ST 17-4-8-B 280 MAIN ST UNIT A MS PLYMPTON REALTY, LLC 17-4-8-A 280 MAIN ST UNIT A MS PLYMPTON REALTY, LLC
Co-Owner Name  KAY ELDRIDGE  JEAN REYNOLDS VILLAGE GREEN GERALDINE BURNET PLAYGROUND AMY HARTMAN MARTELL,TR  HOLLY TROP  ATTN: MICHAEL YOUSSEF
Address  801 PLYMOUTH ST.  801 PLYMOUTH ST.  277 MAIN ST  1 ELM ST.  1 ELM ST.  5 PALMER RD  271 MAIN ST.  5 PALMER RD  292 MAIN ST.  PLYMPTON  PO. BOX 94  1 ELM ST.  10 PARSONAGE RD.  801 PLYMOUTH STREET MIDDLEBORO  5 ELM ST.  PO. BOX 24  PLYMPTON  PLYMPTON
City MIDDLEBORO PLYMPTON
State  MA  MA  MA  MA  MA  MA  MA  MA  MA  M
2ip 02346 02367 02367 2367 02367 02367 02367 02367 02367 02367 02367 02367 02367 02367 02367 02367 02367 02367 02367 02367

21-4-7 & 21-5-7 HARJU BROTHER CRANBERRIES, INC 801 PLYMOUTH ST MIDDLEBORO, MA 02346

> 17-5-6 MICHAEL LEMIEUX 158 MAIN ST PLYMPTON, MA 02367

17-6-5 RICHARD & GERALDINE BURNET 271 MAIN ST PLYMPTON, MA 02367

> 17-1-14 ROBERT ELDRIDGE 1 ELM ST PLYMPTON, MA 02367

17-4-8-B S AND K REALTY TRUST OF PLYMPTON PO BOX 24 PLYMPTON, MA 02367 17-5-7 JOCELYN ANDERSON 277 MAIN ST PLYMPTON, MA 02367

17-1-5 ROBERT & JEAN REYNOLDS PO BOX 87 PLYMPTON, MA 02367

17-4-4 JENNIFER JACOBSON MARTELL,TR AMY HARTMAN MARTELL, TR 292 MAIN ST PLYMPTON, MA 02367

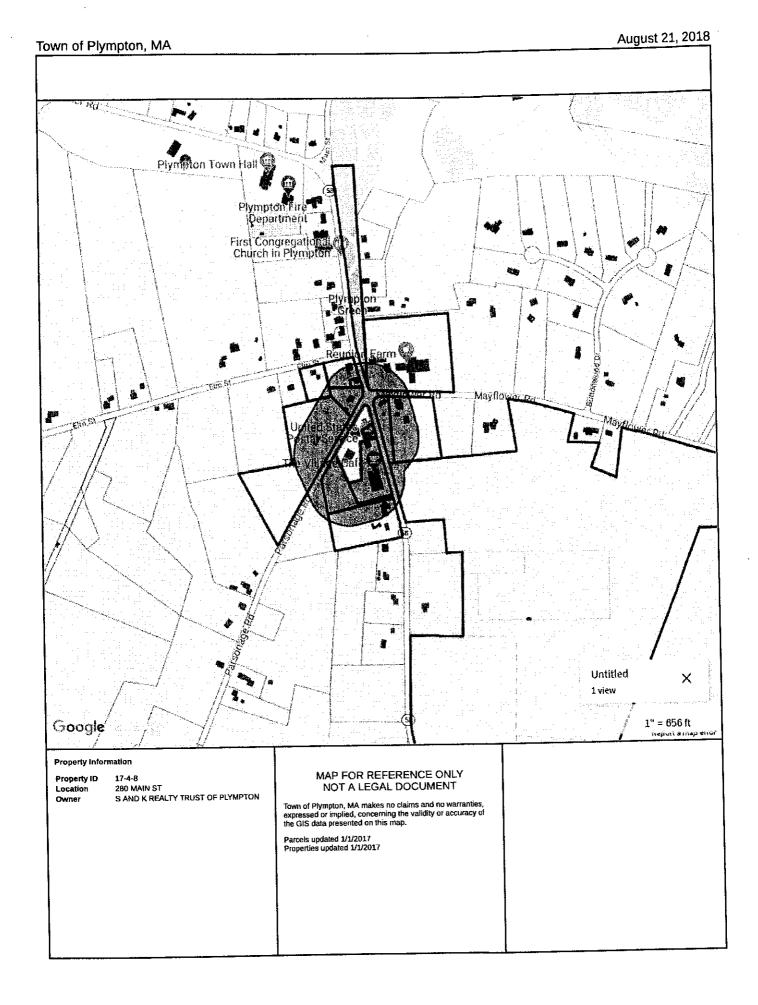
> 17-1-3 GEORGE FAHRENHOLT 10 PARSONAGE RD PLYMPTON, MA 02367

17-4-8-A MS PLYMPTON REALTY, LLC ATTN: MICHAEL YOUSSEF 33 BROOKINGS ST MEDFORD, MA 02155 17-1-6 THAYER & KAY ELDRIDGE 1 ELM ST PLYMPTON, MA 02367

17-6-27 & 17-4-9 TOWN OF PLYMPTON 5 PALMER RD PLYMPTON, MA 02367

17-4-6 J M KANG, LLC PO BOX 94 PLYMPTON, MA 02367

17-1-7 MYRON & HOLLY TROP 5 ELM ST PLYMPTON, MA 02367



#### LEGAL NOTICE

THE COMMONWEALTH OF MASSACHUSETTS



LAND COURT

DEPARTMENT OF THE TRIAL COURT

SM CASE NO. 18 SM 004695

#### ORDER OF NOTICE

Ta Alan Bonneau, Individually and as Co-Personal Representative of the Estate of Robert F. Lynch, Michael J. Tobia, Individually and as Co-Personal Representative of the Estate of Robert F. Lynch, Lisa Pepe Bracco, Pauline Pepe, Joy Firth, Joseph Marsden, and Evelyn Brewster

and all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. App. 8 3901 et seq:

#### Crescent Credit Union

claiming to have an interest in A Mortgage covering real property in Halifax, numbered 12 Ocean Avenue, given by Robert F. Lynch to Crescent Credit Union, dated August 11, 2003, and recorded at Plymouth County Registry of Deeds in Book 26191, Page 35, has filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now, or recently have been, in the active military service of the United States of America, then you are entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney should file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before Sep 17 2018 or you may be forever barred from claiming that you are entitled to the benefits of said Act.

Witness, JUDITH C. CUTLER, Chief Justice of said Court on Aug 62018

Attest

Deborah J. Patterson Recorder

1HL August 24, 18 (987)



#### TATAL NOTICE

TOWN OF HALIFAX



CEMETERY DEPARTMENT

Invitation for Bids

2018 HD Gas Cabover W/hook lift system

The Halifax Cemetery Department has issued an invitation for bids for a 2018 HD GAS CABOVER W/HOOK LIFT SYSTEM. Bid specifications and forms are available at http://halima.us/Pages/HalifaxMA\_ RFP/index The deadline for bids is Monday, September 10 at 2:00pm at the Halifax Cemetery Department, 60 Hemlock Lane, Halifax, MA 02338. The Town of Halifax retains the right to reject any and all bids in the best interests of the Town. The award for this purchase must be approved by the Board of Selectmen.

1HL August 24, '18

#### TOWN OF HALIFAX



ZONING BOARD OF APPEALS

#### Notice of Public Hearing

The Halifax Zoning Board of Appeals will hold a public hearing on Monday, September 10, 2018 at 7:05p.m. in Meeting Room #1 of the Town Hall, 499 Plymouth Street, Halifax MA on the application by Brookside Realty, LLC for a Special Permit and Variance to demotish a pre-existing, non-conforming, single family home and rebuild a single-family home (under 167-8A, B, C and D and 167-11) located at 11 A Street, Halifax, MA. Said property is owned by Sarah M. Tam of 30 Eaton Street, Milton, MA as shown on Assessor's Map 20 Lot 65-0, Title Ref. Book 34294 Page 109. The applicants seek to demolish the existing home at 11 A Street and build a new 26' x 28' two-story home requiring variances of the front setback on Water Street from 50 feet to six (6) feet, front setback on A Street from 50 feet to 24.5 feet and the southernly side setback from 30 fect to six (6) feet. Area is zoned Residential. Petition #879.

> Halifax Zoning Board of Appeals Robert Gaynor, Chairman; Kozhaya Nesstalla. Vice-Chairman; Peter Parcellin, Clerk; Robert Durgin, Member; Gerald Joy, Member. Daniel Borsari, Associate Member

#### KGAL NOTICE

Notice advertised in the Plympton-Halifax Express on Fridays, August 24, 2018 & August 31, 2018

2HL. August 24, 31, '18 essi

LEGAL NOTICE TOWN OF PLYMPTON



PLANNING BOARD

#### NOTICE OF PUBLIC HEARING

Notice is hereby given that the Plympton Planning Board will conduct a public hearing on Monday, September 10, 2018 at 6:15 p.m. at the Plympton Town House, 5 Palmer Road, Plympton, MA in the Small Meeting Room to consider an application filed by Peter Howe on behalf of Hubbell, seeking a Special Permit to allow two signs that exceed dimensional allowances at 65 Spring Street, Plympton, pursuant to Section 6.1.2 of the Plympton Zoning Bylaw. The property is zoned Industrial.

The application may be examined at the Planning Board Office located at the Plympton Town House, 5 Palmer Road, Plympton, MA, during regular business

> PLYMPTON PLANNING BOARD

Deborah Anderson, Chairman

2PL - August 24, 31, 18 #1874

#### LEGAL NOTICE TOWN OF PLYMPTON



PLANNING BOARD

#### NOTICE OF PUBLIC HEARING

Notice is hereby given that the Plympton Planning Board will conduct a public hearing on Monday, September 10, 2018 at 6:30 p.m. at the Plympton Town House, 5 Palmer Road, Plympton, MA in the Small Meeting Room to consider an application filed by Suncet Sharma of PMG Petroleum Marketing Group on behalf of Plympton Gas and Convenience, seeking a Special Permit to allow a sign that exceeds dimensional allowances at 280 Main Street, Plympton, pursuant to Section 6.1.2 of the Plympton Zoning Bylaw. The property is zoned Commercial.

The application may be examined at the Planning Board Office located at the Plympton Town

#### LEGAL NOTICE

House, 5 Palmer Road, Plympton, MA, during regular business hours.

PLYMPTON PLANNING BOARD

Deborah Anderson, Chairman Plympton Halifax Express 8/24, 8/31

2PL - August 24, 31, '18 #9875

### TOWN OF PLYMPTON SEAL

#### NOTICE OF SALE OF SURPLUS

Notice is hereby given that the Town of Plympton is utilizing a sealed bid process to dispose of its 2008 Mini Pumper. The vehicle specs are as follows: GMC C5500, 4x4, Duramax Diesel with Allison Automatic Transmission, DANKO Fire Body (full rescue cabinets, electric reel and telescoping lights), 400-gallon UPF Water Tank, 12-gallon Foam Tank, Waterous Pump (E511-A) and 'FoamPro (S106-1601-2.0)]. The vehicle has air conditioning, is in excellent condition with approximately 11,500 original miles. The vehicle is lucated at the Plympton Fire Dept., 3 Palmer Road, Plympton, MA and is available for inspection M-F between 8 a.m. and 4 p.m.

Bids must be submitted before 10:00 a.m. on Wednesday, September 19, 2018 to the Plympton Town House, Attn: Town Administrator, 5 Palmer Road, Plympton, MA 02367 and the outer envelope must clearly be marked with the words "BID FD 2018". All bids must be accompanied by a signed non-collusion form. The public bid opening has been scheduled for Wednesday, September 19, 2018 at 10:00 a.m. at the Plympton Town House, 5 Palmer Road, Plympton, MA. A specification sheet for the vehicle and blank non-collusion forms may be picked up at the Town Clerk's Office located at the Plympton Town House, 5 Palmer Road, Plympton, MA or by contacting via Email: townadmin@town.plympton.ma.us and they will be sent electronically. Minimum bid: \$65,000.00; bid to be awarded at a Board of Selectmen's meeting currently scheduled on September 20, 2018. Complete payment in the form of a Certified Check or Bank Check made payable to the Town of Plympton and removal of the vehicle must occur within seven (7) business days from date of Notice of Awardor the Town reserves the right to void the sale. The Town reserves the right to reject any and all bids.

> PLYMPTON BOARD OF SELECTMEN John Traynor, Jr., Chairman

2 PL - August 24, 31, '18 #9577

#### LEGAL NOTICE

TOWN OF HANSON



#### BOARD OF APPEALS

The HANSON BOARD OF AP-PEALS will hold a public hearing on SEPTEMBER 11, 2018 at 7:00 PM at HANSON TOWN HALL under MGL Chapter 40A on the application of KENNETH KNOWLES, representative of NP Hanson LLC, for a VARIANCE and SITE PLAN approval under Town of Hanson Zoning By-laws Section IX.13.2.(a thru c), Section VII.B., and Section VII.G.- to allow for the construction of a drive-up ATM for existing tenant Mutual Bank within an area of the existing parking lot at 430 LIB-ERTY STREET MAP 82 LOT 7 HANSON ASSESSORS MAP. Property is located in Business

HANSON BOARD OF APPEALS William Cushing Chairman August 23 and August 30, 2018

2H August 23, 30, '18 19849

#### TOWN OF WHITMAN



BOARD OF APPEALS

#### PUBLIC HEARING

The Board of Appeals will hold a public hearing on Monday, September 10, 2018, at 7:00 p.m. in the Lower Town Hall on petition of Kimberly & Zachary Kalaijian for a Variance from Section VI 6-5 for a proposed addition at the rear of existing home which doesn' t meet setback requirements for the property located at 53 Ellis Avenue.

> John Goldrosen Chairman August 23, 30, 2018

2W August 23, 30, '18 6555

What I've learned the hard way is that there's alwayssomething you can do. It may not be an easy thing to do ... But there is always something you can do. ~ Gilda Radner

