



**SILVER LAKE REGIONAL SCHOOL DISTRICT**  
**NOTICE OF MEETING**

**COMMITTEE:** Silver Lake Regional School Committee

**DATE & TIME:** Thursday, September 8, 2016; 7 p.m.

**MEETING LOCATION:** Kingston Elementary School Library

**AUTHORIZED SIGNATURE:** Paula Hatch, Chair

*This meeting notice is being posted on the Official Town House Bulletin Boards in the Towns of Halifax, Kingston and Plympton, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the Office of the respective Town Clerks at least **48 HOURS** prior to such meeting. Such filing and posting shall be the responsibility of the officer calling such meeting.*

**7 p.m. Joint meeting of Silver Lake and Superintendency Union 31**  
**7:15 p.m. Regular School Committee Meeting**

**AGENDA**

- I. Public Participation**
- II. Approval of Minutes: July 21, 2016**
- III. Reports of Special Committees**
  - A. Silver Lake Education Association
  - B. Administrative Review
  - C. Buildings, Grounds & Safety – discussion to change name to Buildings/Grounds/Safety/Facility/Fees
  - D. Career & Technical Education
  - E. Chairman’s Report
  - F. Legislative Agent’s Report
  - G. Negotiations/Employee Relations
  - H. PAC
  - I. Policy
  - J. Revenue Subcommittee
  - K. Treasurer’s Report
  - L. Union 31
  - M. Revolving Funds
  - N. Sleep Study
- IV. School District Business**
  - A. Director of Business Services
    1. Financial Report

- B. Assistant Superintendent's Report
  - 1. Coordinated Program Review
  - 2. Professional Development
  - 3. Update MCAS 2.0
- C. Superintendent's Report
  - 1. Police Night Out
  - 2. Opening Days
  - 3. Administrators' Retreat
  - 4. New Teacher Orientation

**V. New Business**

- A. Charter Schools

**VI. Old Business**

- A. Administration Building
- B. Community Outreach
- C. Kingston Land Purchase

**VII. Curriculum Corner**

**VIII. Principals' Reports**

- A. Mr. Dupille – Middle School
  - 1. Staff Update (Mike Bernier)
  - 2. Summer Programs
  - 3. Open House
  - 4. Summer Newsletter – to be distributed
  - 5. Upcoming Events
    - a. Back To School Night
    - b. Out of State Field Trips:
      - Providence Bruins
      - Great East Music Festival
- B. Mr. Mulcahy – High School
  - 1. Summer Projects
  - 2. Opening of School
  - 3. CTE Public Services
  - 4. AP/SAT Score Report

**IX. Agenda Attachments – none**

**Future Meetings/Dates to Remember**

- October 7, 2016 Early Release: Gr. 7-12: 10:45 a.m.;  
Gr. K-6: 12 noon, NO Lunch Served
- October 10, 2016 Columbus Day, no school
- October 13, 2016 Next School Committee Meeting – Middle School

**X. Executive Session**

**XI. Adjournment**