



## **SILVER LAKE REGIONAL SCHOOL DISTRICT** **NOTICE OF MEETING**

**COMMITTEE:** **Silver Lake Regional School Committee**

**DATE & TIME:** **Thursday, May 28, 2020; 6:30 p.m.**

**MEETING LOCATION:** **Google Meets**

**AUTHORIZED SIGNATURE:** **Jason Fraser, Chair**

*This meeting notice is being posted on the Official Town House Bulletin Boards in the Towns of Halifax, Kingston and Plympton, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the Office of the respective Town Clerks at least **48 HOURS** prior to such meeting. Such filing and posting shall be the responsibility of the officer calling such meeting.*

**Meeting ID:**

[meet.google.com/zkq-ekws-ktz](https://meet.google.com/zkq-ekws-ktz)

**Phone Number:**

(US)+1 574-328-1019 PIN: 922 627 818#

### **AGENDA**

- I. Acknowledge Visitors**
- II. FY21 Budget Discussion and Vote**
- III. Old Business**  
COVID-19 Emergency
- IV. Executive Session** – To discuss Silver Lake Education contract negotiations pursuant to M.G.L., c. 30A, S.21 (a) (3).
- V. Adjournment**