



SILVER LAKE REGIONAL SCHOOL DISTRICT
NOTICE OF MEETING

COMMITTEE: Silver Lake Regional School Committee

DATE & TIME: Thursday, May 10, 2018; 6 p.m.

MEETING LOCATION: Silver Lake Regional Middle School
Library

AUTHORIZED SIGNATURE: Paula Hatch, Chair

*This meeting notice is being posted on the Official Town House Bulletin Boards in the Towns of Halifax, Kingston and Plympton, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the Office of the respective Town Clerks at least **48 HOURS** prior to such meeting. Such filing and posting shall be the responsibility of the officer calling such meeting.*

6 p.m. REGULAR MEETING

The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

AGENDA

- I. Public Participation**
 - A. Domenic Sheehan

- II. Approval of Minutes:** April 12, 2018, Regular and Executive Session

- III. Principals' Reports**
 - A. Mr. Dupille – Middle School
 - 1. Drama Students, Mary Poppins
 - 2. Student Handbook Changes Discussion and Vote
 - 3. MCAS Math and Science
 - 4. Student Events
 - B. Mrs. Gill – High School
 - 1. Student Handbook Changes Discussion and Vote
 - 2. Student Events
 - 3. Testing
 - 4. Graduation

IV. School District Business

- A. Director of Business Services, Christine Healy
 - 1. Financial Report
 - 2. Grady Connor of Lynch, Marini & Associates, Inc.
 - 3. Michelle Newcomb and Joshua Paul of Bartholomew & Company, Inc.

- B. Assistant Superintendent, Jill Proulx
 - 1. Curriculum Instruction Assessment Update

- C. Superintendent, Joy Blackwood
 - 1. 2018-2019 Draft Meeting Schedule
 - 2. 2018-2019 Budget Discussion / Town Meeting Update
 - 3. Recognition
 - 4. Cafeteria Update

V. New Business

VI. Old Business

- A. Discussion of Frequency of Committee Meetings

VII. Reports of Special Committees

- A. Silver Lake Education Association
- B. Administrative Review
- C. Career & Technical Education
- D. Chairman's Report - Correspondence
- E. Legislative Agent's Report
- F. Negotiations/Employee Relations – Safety Subcommittee
- G. PAC
- H. Policy
- I. Revolving Funds
- J. Safety/Facilities/Fees/Revenue – Solar Presentation by Josh Farkes, Borrego Solar
- K. School Start Times
- L. Treasurer's Report
- M. Union 31

VIII. Agenda Attachments

Future Meetings/Dates to Remember

- | | |
|---------------|---|
| May 28, 2018 | Memorial Day, No School |
| June 2, 2018 | SLRHS Graduation |
| June 14, 2018 | Next School Committee Meeting,
Middle School |

IX. Adjournment

