



## **SILVER LAKE REGIONAL SCHOOL DISTRICT** **NOTICE OF MEETING**

**COMMITTEE:** **Silver Lake Regional School Committee**

**DATE & TIME:** **April 13, 2017; 7 p.m.**

**MEETING LOCATION:** **Silver Lake Regional Middle School**  
**Library**

**AUTHORIZED SIGNATURE:** **Paula Hatch, Chair**

*This meeting notice is being posted on the Official Town House Bulletin Boards in the Towns of Halifax, Kingston and Plympton, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the Office of the respective Town Clerks at least **48 HOURS** prior to such meeting. Such filing and posting shall be the responsibility of the officer calling such meeting.*

**7 p.m.**                    **SCHOOL CHOICE PUBLIC HEARING**  
**Regular School Committee Meeting to follow**

### **AGENDA**

- I. Public Participation**
- II. Approval of Minutes:** March 9, 2017, Regular and Executive Session
- III. Reports of Special Committees**
  - A. Silver Lake Education Association
  - B. Administrative Review
  - C. Career & Technical Education
  - D. Chairman's Report
  - E. Legislative Agent's Report
  - F. Negotiations/Employee Relations
  - G. PAC
  - H. Policy
  - I. Revolving Funds
  - J. Safety/Facilities/Fees/Revenue
  - K. Sleep Study
  - L. Treasurer's Report
  - M. Union 31
- IV. School District Business**
  - A. Director of Business Services
    - 1. Financial Report
    - 2. OPEB Presentation

- B. Assistant Superintendent's Report
  - 1. Professional Development
  - 2. Summer Programs
- C. Superintendent's Report
  - 1. FY18 School Calendar Vote
  - 2. School Choice Discussion and Vote
  - 3. MASBO Transportation Review
  - 4. School Lunch Cost Discussion
  - 5. Distribute Voted FY18 Silver Lake Budget and FY18 Shared Cost Budget
  - 6. Staffing and Program Recommendations

**V. New Business**

**VI. Old Business**

**VII. Principals' Reports**

- A. Mr. Dupille – Middle School
  - 1. MCAS ELA
  - 2. Master Schedule
  - 3. Program of Studies Edits
  - 4. Student Activities
- B. Mr. Mulcahy – High School
  - 1. 2017-2018 Student Handbook
  - 2. Activities Update
  - 3. Grant/Donation

**VIII. Agenda Attachments**

**Future Meetings/Dates to Remember**

April 13, 2017    Next School Committee Meeting

- IX. Executive Session** – Contract negotiation strategy with regard to the Teacher Association collective bargaining pursuant to M.G.L., c. 30A, S. 21 (a) (3).

**X. Adjournment**