

# SILVER LAKE REGIONAL SCHOOL DISTRICT NOTICE OF MEETING

COMMITTEE: Silver Lake Regional School Committee

DATE & TIME: Thursday, April 12, 2018; 6 p.m.

MEETING LOCATION: Silver Lake Regional Middle School

Library

AUTHORIZED SIGNATURE: Paula Hatch, Chair

This meeting notice is being posted on the Official Town House Bulletin Boards in the Towns of Halifax, Kingston and Plympton, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the Office of the respective Town Clerks at least 48 HOURS prior to such meeting. Such filing and posting shall be the responsibility of the officer calling such meeting.

### 6 p.m. SCHOOL CHOICE PUBLIC HEARING REGULAR MEETING

The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

#### **AGENDA**

- I. Public Participation
- II. Executive Session Pursuant to M.G.L. Chapter 30A, Section 21 (a) (3) to hear a grievance from the Support Service Employees Bargaining Unit.
- **III. Approval of Minutes:** March 8 and 22, 2018, Regular Session
- IV. Principals' Reports
  - A. Mr. Dupille Middle School
    - 1. Student Events
    - 2. Student Handbook Changes
    - 3 Master Schedule.
    - 4. MCAS ELA
  - B. Mrs. Gill High School
    - Student Activities
    - 2. Athletic Handbook Proposal
    - 3. Student Handbook Proposals

#### V. School District Business

- A. Director of Business Services, Christine Healy
  - 1. Financial Report
- B. Assistant Superintendent, Jill Proulx
  - 1. Curriculum Instruction Assessment Update
- C. Superintendent, Joy Blackwood
  - 1. Budget Discussion status of Finance Committees' discussions
  - 2. 2018-2019 Draft School Calendar
  - 3. School Choice Vote

#### VI. New Business

A. MASC Day on the Hill, April 25, 2018

#### VII. Old Business

A. Discussion of Frequency of Committee Meetings

#### VIII. Reports of Special Committees

- A. Silver Lake Education Association
- B. Administrative Review
- C. Career & Technical Education
- D. Chairman's Report Correspondence
- E. Legislative Agent's Report
- F. Negotiations/Employee Relations Safety Subcommittee
- G. PAC
- H. Policy
- I. Revolving Funds
- J. Safety/Facilities/Fees/Revenue
- K. School Start Times
- L. Treasurer's Report
- M. Union 31

#### IX. Agenda Attachments

#### **Future Meetings/Dates to Remember**

April 16-20, 2018 Spring Vacation

May 10, 2018 Next School Committee Meeting,

Middle School

## X. Adjournment