



**SILVER LAKE REGIONAL SCHOOL DISTRICT**  
**NOTICE OF MEETING**

**COMMITTEE:** **Silver Lake Regional School Committee**

**DATE & TIME:** **Thursday, April 11, 2019 6 p.m.**

**MEETING LOCATION:** **Silver Lake Regional High School**

**AUTHORIZED SIGNATURE:** **Jason Fraser, Chair**

*This meeting notice is being posted on the Official Town House Bulletin Boards in the Towns of Halifax, Kingston and Plympton, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the Office of the respective Town Clerks at least **48 HOURS** prior to such meeting. Such filing and posting shall be the responsibility of the officer calling such meeting.*

**6 p.m. SCHOOL CHOICE PUBLIC HEARING**  
**Followed by REGULAR MEETING**

**AGENDA**

- I.** Public Participation
- II.** **Student Recognition**  
Sophia Ricci and Chris Tilton
- III.** **Approval of Minutes:** March 14, 2019 Regular Session
- IV.** **Principals' Reports**
  - A.** Ms. Gill – High School
    1. Out of State Field Trip Request
    2. School Updates
    3. School Improvement Plan
    4. School Handbook Updates
  - B.** Mr. Dupille – Middle School
    1. Student Events
    2. Student Handbook Changes
    3. Master Schedule
    4. MCAS ELA
- V.** **School District Business**
  - A.** Director of Business Services, Christine Healy
    1. Financial Report
    2. Discussion on OPEB Presentation
    3. Solar Bids
  - B.** Assistant Superintendent, Jill Proulx
    1. Curriculum, Instruction and Assessment Update

- C. Superintendent, Joy Blackwood
  - 1. Megan Ahrenholz, Food Service Director
  - 2. 2019-2020 Draft School Calendar
  - 3. 2019-2020 Draft Meeting Schedule
  - 4. Update Part-time School Resource Officer
  - 5. Budget Discussion
  - 6. Recognition of Service

**VI. New Business**

**VII. Old Business**

- A. School Committee: Student Involvement
- B. Graduation Requirements
- C. Marijuana Shop Resolution

**VIII. Reports of Special Committees**

- A. Silver Lake Education Association
- B. Administrative Review – Evaluation results presented at Joint meeting earlier.
- C. Career & Technical Education
- D. Chairman’s Report – Correspondence
- E. Legislative Agent’s Report
- F. Negotiations/Employee Relations – Safety Subcommittee
- G. PAC
- H. Policy – First Reading ADF, JFABD, JFABE, JFABF
- I. Revolving Funds
- J. Safety/Facilities/Fees/Revenue
- K. School Start Times
- L. Treasurer’s Report
- M. Union 31 – Update on Joint meeting held earlier.

**IX. Approval of the Bill Schedule**

- A. Single Signature Warrants

**X. Agenda Attachments**

**Future Meetings/Dates to Remember**

- |                   |                                     |
|-------------------|-------------------------------------|
| April 15-19, 2019 | Spring Vacation                     |
| April 27, 2019    | Kingston Town Elections             |
| May 4, 2019       | Kingston Town Meeting               |
| May 13, 2019      | Halifax Town Meeting                |
| May 15, 2019      | Plympton Town Meeting               |
| May 18, 2019      | Halifax and Plympton Town Elections |
| May 23, 2019      | Next School Committee Meeting       |
|                   | Silver Lake Middle School           |

**XI. Executive Session**

**XII. Adjournment**