



SILVER LAKE REGIONAL SCHOOL DISTRICT
NOTICE OF MEETING

COMMITTEE: Silver Lake Regional School Committee

DATE & TIME: March 9, 2017; 7 p.m.

MEETING LOCATION: Silver Lake Regional High School

Large Group Room

AUTHORIZED SIGNATURE: Paula Hatch, Chair

*This meeting notice is being posted on the Official Town House Bulletin Boards in the Towns of Halifax, Kingston and Plympton, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the Office of the respective Town Clerks at least **48 HOURS** prior to such meeting. Such filing and posting shall be the responsibility of the officer calling such meeting.*

7 p.m.

PUBLIC HEARING

Regular School Committee Meeting to follow

AGENDA

PUBLIC HEARING

Public hearing as required by Chapter 439 of the Acts of 2016 to allow the residents of Kingston, Plympton, and Halifax to offer comments on the terms of conveyance authorized by this Act by the Silver Lake Regional School District to the town of Kingston of approximately 5 acres. (The Law is attached to this posting and will be available at the public hearing.)

- I. Public Participation**
- II. Approval of Minutes:** March 2, 2017, Regular and Executive Session
- III. Reports of Special Committees**
 - A. Silver Lake Education Association
 - B. Administrative Review
 - C. Career & Technical Education
 - D. Chairman's Report
 - E. Legislative Agent's Report
 - F. Negotiations/Employee Relations
 - G. PAC
 - H. Policy
 - I. Revolving Funds

- J. Safety/Facilities/Fees/Revenue
- K. Sleep Study
- L. Treasurer's Report
- M. Union 31

IV. School District Business

- A. Director of Business Services
 - 1. Financial Report
- B. Superintendent's Report
 - 1. FY2018 Budget Discussion and Vote

V. New Business

VI. Old Business

VII. Principals' Reports

- A. Mr. Mulcahy – High School
 - 1. Written Report

- B. Mr. Dupille – Middle School
 - 1. Written Report

VIII. Agenda Attachments

Chapter 439
of the Acts of 2016

THE COMMONWEALTH OF MASSACHUSETTS

In the One Hundred and Eighty-Ninth General Court

AN ACT AUTHORIZING THE SILVER LAKE REGIONAL SCHOOL DISTRICT TO CONVEY A CERTAIN PARCEL OF LAND TO THE TOWN OF KINGSTON.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

SECTION 1. Notwithstanding any general or special law to the contrary, the Silver Lake Regional School District may convey, to the town of Kingston, an approximately 5-acre parcel, being a portion of a larger parcel of land described in deeds to the district, recorded at the Plymouth county registry of deeds in book 2421, page 113; book 2321, page 360; book 2302, page 52; book 2299, page 84; book 2297, page 165; and book 2284, page 333, and shown on an assessors map in the town of Kingston as Map 8, Parcel 51, to locate and construct a public safety building serving the town of Kingston; provided, however, that the conveyance contemplated under this act shall be subject to negotiation and agreement to terms approved by the district, acting by and through its duly elected committee, and the town of Kingston, acting by and through its board of selectmen; provided, however, that such negotiations shall take place after a duly posted meeting, notice of which shall be provided to the residents of the towns of Kingston, Plympton and Halifax by each town's board of selectmen, to allow such residents to offer comments on the terms of the conveyance authorized by this act; and provided further, that the sale price for said property shall not be less than fair market value, as determined by a qualified appraiser.

SECTION 2. The conveyance authorized in this act shall be subject to the town of Kingston's approval of the purchase of the land.

SECTION 3. This act shall take effect upon its passage.

House of Representatives, January 3, 2017.

Passed to be enacted,

Patricia A. Husted, Acting Speaker.
In Senate, January 3, 2017.

Passed to be enacted,

Steven Rosenberg, President.

at 4:13 P. M. 2017. Approved, at 4 o'clock and 35 minutes, P. M.

Charles D. Baker, Governor.

Future Meetings/Dates to Remember

April 13, 2017 Next School Committee Meeting

- IX. Executive Session** – Contract negotiation strategy with regard to the Teacher Association collective bargaining pursuant to M.G.L., c. 30A, S. 21 (a) (3).
- X. Adjournment**