



SILVER LAKE REGIONAL SCHOOL DISTRICT
NOTICE OF MEETING

COMMITTEE: Silver Lake Regional School Committee

DATE & TIME: Thursday, March 2, 2017; 7 p.m.

MEETING LOCATION: Silver Lake Regional Middle School
Library

AUTHORIZED SIGNATURE: Paula Hatch, Chair

*This meeting notice is being posted on the Official Town House Bulletin Boards in the Towns of Halifax, Kingston and Plympton, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the Office of the respective Town Clerks at least **48 HOURS** prior to such meeting. Such filing and posting shall be the responsibility of the officer calling such meeting.*

7 p.m. **PUBLIC BUDGET HEARING**
Regular School Committee Meeting to follow

AGENDA

PUBLIC BUDGET HEARING

- I. Public Participation**
- II. Approval of Minutes:** January 12, 2017, Regular Meeting
- III. Reports of Special Committees**
 - A. Silver Lake Education Association
 - B. Chairman's Report
 - C. Legislative Agent's Report
 - D. Safety/Facilities/Fees/Revenue
 - E. Union 31 – Meeting held March 2, 2017 at 6 p.m.,
Middle School Library
- IV. School District Business**
 - A. Director of Business Services
 - 1. Financial Report
 - 2. OPEB Update
 - B. Superintendent's Report
 - 1. FY2018 Budget Discussion and Assessment Presentation
 - 2. 2017-2018 Draft School Calendar
- V. New Business**

VI. Old Business

- A. Kingston Land Purchase
 - Discussion in preparation for March Public Hearing and related events

VII. Principals' Reports

- A. Mr. Mulcahy – High School
 - 1. Field trip Requests
 - 2. Donation
 - 3. Written Update
- B. Mr. Dupille – Middle School
 - 1. Written Update

VIII. Agenda Attachments

Future Meetings/Dates to Remember

March 9, 2017 Next School Committee Meeting

Public Hearing

Public hearing as required by Chapter 439 of the Acts of 2016 to allow the residents of Kingston, Plympton, and Halifax to offer comments on the terms of conveyance authorized by this Act by the Silver Lake Regional School District to the town of Kingston of approximately 5 acres. (The Law is attached to this posting and will be available at the public hearing.)

IX. Executive Session - Contract negotiation strategy with regard to the Teacher Association collective bargaining pursuant to M.G.L., c. 30A, S. 21 (a) (3).

X. Adjournment