



**SILVER LAKE REGIONAL SCHOOL DISTRICT**  
**NOTICE OF MEETING**

**COMMITTEE:** Silver Lake Regional School Committee

**DATE & TIME:** Thursday, March 12, 2020, 6 p.m.

**MEETING LOCATION:** Silver Lake Regional High School

**AUTHORIZED SIGNATURE:** Jason Fraser, Chair

*This meeting notice is being posted on the Official Town House Bulletin Boards in the Towns of Halifax, Kingston and Plympton, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the Office of the respective Town Clerks at least **48 HOURS** prior to such meeting. Such filing and posting shall be the responsibility of the officer calling such meeting.*

**6 p.m. Regular Meeting**

**AGENDA**

- I. Assistant Superintendent, Ryan Lynch**
  - A. Student Opportunity Act
  
- II. Public Participation**

*Encourage the public to give feedback regarding the Student Opportunity Act.*
  
- III. Approval of Minutes:** January 16, 2019 and February 13, 2020  
Regular and Executive Session
  
- IV. Principals' Reports**
  - A. Mrs. Gill – High School
    1. L.E.A.P. – Vape Deviation Program
    2. Out of State Field Trip Request
    3. Donation Requests
    4. School Updates
  
  - B. Mr. Dupille – Middle School
    - a. Out of State Field Trip Request
    - b. Grade 6 Parent Orientation
    - c. Spirit Week
    - d. March Madness
    - e. Jr. District Music Festival
    - f. Program of Studies

**V. School District Business**

- A. Director of Business Services, Christine Healy
  - 1. Financial Report
- B. Assistant Superintendent, Ryan Lynch
  - 1. Student Opportunity Act
- C. Superintendent, Jill Proulx
  - a. FY21 Version 3 Budget Discussion and Vote
  - b. 2020-2021 Draft School Calendar

**VI. New Business**

**VII. Old Business**

- A. Discussion and next steps for dual enrollment opportunities
- B. Addressing Vaping's Impact on Students and Our Schools

**VIII. Reports of Special Committees**

- A. Silver Lake Education Association
- B. Administrative Review
- C. Career & Technical Education
- D. Chairman's Report – Correspondence
- E. Legislative Agent's Report
- F. Negotiations/Employee Relations
- G. PAC
- H. Policy – Meeting in April
- I. Revolving Funds
- J. Safety/Facilities/Fees/Revenue
- K. School Start Times
- L. Treasurer's Report
- M. Union 31

**IX. Approval of the Bill Schedule**

- A. Single Signature Warrants

**X. Agenda Attachments**

**Future Meetings/Dates to Remember**

- March 19, 2020 Early Release Gr. K-6; 12:45 a.m.  
Parent Conferences
- April 9, 2020 School Choice Public Hearing  
School Committee Meeting

- XI. Executive Session** – To discuss a personnel matter and Silver Lake Education Association contract negotiation discussion pursuant to M.G.L., c. 30A, S.21 (a) (3).

**XII. Adjournment**