



**SILVER LAKE REGIONAL SCHOOL DISTRICT**  
**NOTICE OF MEETING**

**COMMITTEE:** **Silver Lake Regional School Committee**

**DATE & TIME** **December 2, 2021; 6:00 p.m.**

**MEETING LOCATION:** **Silver Lake Regional Middle School**

**AUTHORIZED SIGNATURE:** **Paula Hatch, Chair**

*This meeting notice is being posted on the Official Town House Bulletin Boards in the Towns of Halifax, Kingston and Plympton, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the Office of the respective Town Clerks at least **48 HOURS** prior to such meeting. Such filing and posting shall be the responsibility of the officer calling such meeting.*

**6 p.m. Regular Meeting**

- I. Public Participation
- II. Approval of Minutes – Regular Session of October 21, 2021 and November 15, 2021, November 18, 2021 and Executive Session minutes of October 21, 2021, November 8, 2021 and November 23, 2021.
- III. Principals' Reports
  - a. Mrs. Gill – High School
    - i. Fall Sports Recognition
    - ii. Swim Team Partnership with Whitman-Hanson
    - iii. Student Handbook – Dress Code Update
    - iv. Admission Policy for CTE Program
    - v. School and Staff Updates
  - b. Mr. Dupille – Middle School
    - i. .5 Adjustment Counselor Hire
    - ii. Turkey Bowl
    - iii. Out of State Field Trip – Canobie Lake Park
    - iv. Cape Cod 5 Educational Mini-Grant \$500
    - v. School Updates
- IV. School District Business
  - a. Director of Business Services, Christine Healy
    - i. Financial Report
  - b. Assistant Superintendent, Ryan Lynch
    1. Curriculum Assessment and Instruction

- c. Superintendent, Jill Proulx
    - i. Test and Stay
    - ii. Letter to DESE regarding unmasking and 80% - Discussion and possible vote
    - iii. District Update
    - iv. Student Data
  
- V. New Business
  - i. School Start Time Working Group
  
- VI. Old Business
  
- VII. Reports of Special Committees
  - a. Silver Lake Education Association
  - b. Administrative Review
  - c. Career & Technical Education
  - d. Chairman's Report – Correspondence
  - e. Legislative Agent's Report
  - f. Negotiations/Employee Relations
  - g. PAC
  - h. Policy
  - i. Revolving Funds
  - j. Safety/Facility/Fees/Revenue
  - k. Treasurer's Report
  - l. Union 31
  
- VIII. Approval of The Bill Schedule
  - a. Single Signature Warrants
  
- IX. Agenda Attachments
  
- X. Executive Session:
 

M.G.L., c 30A (a) (3) to discuss strategy with respect to collective bargaining for contract negotiations
  
- XI. Adjournment

**Future Meeting Dates to Remember:**

- |                   |                                      |
|-------------------|--------------------------------------|
| December 24, 2021 | Holiday Vacation begins              |
| January 3, 2022   | Schools reopen                       |
| January 3, 2022   | Silver Lake School Committee Meeting |
| January 17, 2022  | Martin Luther King Day               |