THE COUNTY SCHOOL OF SCHOO

SILVER LAKE REGIONAL SCHOOL DISTRICT NOTICE OF MEETING

COMMITTEE: <u>Silver Lake Regional School Committee</u> DATE & TIME: <u>Thursday, November 9, 2017; 7 p.m.</u> MEETING LOCATION: <u>Silver Lake Regional Middle School</u> Library

AUTHORIZED SIGNATURE: Paula Hatch, Chair

This meeting notice is being posted on the Official Town House Bulletin Boards in the Towns of Halifax, Kingston and Plympton, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the Office of the respective Town Clerks at least <u>48 HOURS</u> prior to such meeting. Such filing and posting shall be the responsibility of the officer calling such meeting.

7 p.m. Public Hearing

An Act authorizing the Silver Lake Regional School District to lease certain land for renewable energy purposes.

Notwithstanding section 16 of chapter 71 of the General Laws, or any other general or special law to the contrary, the Silver Lake Regional School District may lease the parking areas, the football stadium, and athletic fields owned by the district; provided that the lessee shall only construct and maintain renewable energy structures on or over the land and the lessee shall not use the land for any other purpose; provided, further, that any lease executed pursuant to this act shall contain such use restriction; and provided, further, that the district may grant easements over said land as necessary for the construction and maintenance of the renewable energy structures on the leased land. Notwithstanding any general or special law to the contrary, a lease executed pursuant to this act shall be for an initial period of up to 30 years, with the option to renew for up to an additional 30 years. The location and design of the renewable energy structures shall be subject to the approval of the Silver Lake Regional school committee after a public hearing.

Regular School Committee Meeting

The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

AGENDA

I. Public Participation

II. Approval of Minutes: October 12, 2017, Regular and Executive Session

III. Reports of Special Committees

- A. Silver Lake Education Association
- B. Administrative Review
- C. Career & Technical Education
- D. Chairman's Report
- E. Legislative Agent's Report
- F. Negotiations/Employee Relations Safety Subcommittee
- G. PAC
- H. Policy
- I. Revolving Funds
- J. Safety/Facilities/Fees/Revenue
- K. School Start Times
- L. Treasurer's Report
- M. Union 31

IV. School District Business

- A. Director of Business Services, Christine Healy
 - 1. Financial Report
- B. Assistant Superintendent, Jill Proulx
 - 1. Curriculum Instruction and Assessment
 - 2. MCAS Presentation

A. Superintendent, Joy Blackwood

1. FY2019 Budget Priority Discussion

V. New Business

A. Pembroke Request for CTE Program Agreement

VI. Old Business

VII. Principals' Reports

- A. Mr. Dupille Middle School
 - Donations: \$2500 from Power Engineers, LLC \$500 from Big Y
 - 2. Cross Country
 - 3. The Grunch (Production by the Drama Club)
 - 4. Student Events (Haunted Hallways, Turkey Bowl)
 - 5. Grade 7 STEM Science Program
 - 6. Honor Roll Breakfast / Principal's Luncheon
 - 7. Parent-Teacher Conferences (Pick-A-Time)

- B. Ms. Gill High School
 - 1. Donation: \$500 from Big Y
 - 2. BCA Week
 - 3. Veterans Appreciation Day
 - 4. Principal's Breakfast
 - 5. School Council
 - 6. Laker Day
 - 7. Updates

VIII. Agenda Attachments

Future Meetings/Dates to Remember

November 10, 2017	Veterans' Day Observed
November 22, 2017	Early Release: Gr. 7-12: 10:45a.m.;
	Gr. K-6: 12 noon; NO lunch served
November 23-24, 2017	Thanksgiving Recess
December 14, 2017	Next School Committee Meeting
	Silver Lake Middle School

IX. Executive Session

- A. Contract negotiation strategy with regard to the Silver Lake Support Employees collective bargaining pursuant to M.G.L., c. 30A, S.21 (a) (3).
- B. Strategy session in preparation for negotiations with nonunion personnel.

X. Adjournment