



SILVER LAKE REGIONAL SCHOOL DISTRICT
NOTICE OF MEETING

COMMITTEE: Silver Lake Regional School Committee

DATE & TIME: Thursday, November 10, 2016; 7 p.m.

MEETING LOCATION: Silver Lake Middle School Library

AUTHORIZED SIGNATURE: Paula Hatch, Chair

*This meeting notice is being posted on the Official Town House Bulletin Boards in the Towns of Halifax, Kingston and Plympton, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the Office of the respective Town Clerks at least **48 HOURS** prior to such meeting. Such filing and posting shall be the responsibility of the officer calling such meeting.*

7 p.m. Regular School Committee Meeting

AGENDA

- I. Students:** Middle School production of Elf; Girls Cross Country Team
- II. Public Participation**
- III. Approval of Minutes:** October 13, 2016, Regular and Executive Session
- IV. Reports of Special Committees**
 - A. Silver Lake Education Association
 - B. Administrative Review
 - C. Career & Technical Education – update of meeting at 4:30 p.m.
 - D. Chairman’s Report
 - E. Legislative Agent’s Report
 - F. Negotiations/Employee Relations
 - G. PAC
 - H. Policy
 - I. Revolving Funds
 - J. Safety/Facilities/Fees/Revenue – update of meeting at 5:30 p.m.
 - K. Sleep Study
 - L. Treasurer’s Report
 - M. Union 31
- V. School District Business**
 - A. Director of Business Services
 - 1. Financial Report
 - 2. E&D Certification Process
 - B. Administrator of Special Education
 - 1. Current Status of Special Education Programs
 - C. Superintendent’s Report
 - 1. FY2018 Budget Priority Discussion

2. MASC/MASS Conference Update
3. Policy: Second Reading of GBEC, JLCD, JICH, JFF
4. Parent Correspondence

VI. New Business

VII. Old Business

- A. Kingston Land Purchase
- B. Administration Building
- C. Community Outreach

VIII. Curriculum Corner

IX. Principals' Reports

- A. Mr. Dupille – Middle School
 1. Student Events
 2. Grade 7 STEM Science Program
 3. Program of Studies
 4. Report Cards/Parent-Teacher Conferences
 5. Out of State Field Trip: NYC
- B. Mr. Mulcahy – High School
 1. Fundraising Efforts
 2. Upcoming Events/Highlights

X. Agenda Attachments

Future Meetings/Dates to Remember

- November 11, 2016 Veterans' Day, no school
November 23, 2016 Early Release: Gr. 7-12, 10:45 a.m.;
Gr. K-6, 12noon; NO Lunch Served
November 24-25, 2016 Thanksgiving Recess
December 8, 2016 Next School Committee Meeting, Middle School

- XI. Executive Session** – Contract negotiation strategy with regard to the Teacher Association collective bargaining pursuant to M.G.L., c. 30A, S. 21 (a) (3).

XII. Adjournment