



**SILVER LAKE REGIONAL SCHOOL DISTRICT**  
**NOTICE OF MEETING**

**COMMITTEE:** Silver Lake Regional School Committee

**DATE & TIME:** Thursday, October 25, 2018; 6 p.m.

**MEETING LOCATION:** Silver Lake Regional Middle School  
Library

**AUTHORIZED SIGNATURE:** Jason Fraser, Chair

*This meeting notice is being posted on the Official Town House Bulletin Boards in the Towns of Halifax, Kingston and Plympton, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the Office of the respective Town Clerks at least **48 HOURS** prior to such meeting. Such filing and posting shall be the responsibility of the officer calling such meeting.*

**6 p.m. REGULAR MEETING**

*The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

**AGENDA**

- I. Public Participation**
- II. Approval of Minutes:** September 13, 2018 Regular Session  
Vote Executive Session minutes (April 13, 2017; May 11, 2017; August 10, 2017; September 14, 2018; October 12, 2017; November 9, 2017; February 8, 2018; April 12, 2018).
- III. Principals' Reports**
  - A. Mr. Dupille – Middle School
    - 1. Student and School Events
    - 2. Field Trips: Kennedy Space Center and Nature's Classroom
  - B. Ms. Gill – High School
    - 1. October 1 Class Size Report
    - 2. Parent teacher conferences
    - 3. Out of state field trip
    - 4. BCA Month
    - 5. Student & Staff Highlight
    - 6. Donation
- IV. School District Business**
  - A. Director of Business Services, Christine Healy
    - 1. Financial Report

- B. Assistant Superintendent, Jill Proulx
  - 1. MCAS Results
- C. Superintendent, Joy Blackwood
  - 1. Football Field Lights Update
  - 2. October 1<sup>st</sup> Enrollment
  - 3. Budget Discussion

**V. New Business**

**VI. Old Business**

- A. Guidance

**VII. Reports of Special Committees**

- A. Silver Lake Education Association
- B. Administrative Review
- C. Career & Technical Education
- D. Chairman's Report - Correspondence
- E. Legislative Agent's Report
- F. Negotiations/Employee Relations – Safety Subcommittee
  - Request to begin negotiations for Aide Employees
- G. PAC
- H. Policy
- I. Revolving Funds
- J. Safety/Facilities/Fees/Revenue
- K. School Start Times
- L. Treasurer's Report
- M. Union 31

**VIII. Approval of the Bill Schedule**

- A. Single Signature Warrants

**IX. Executive Session**

- A. SLEA contract discussion and vote pursuant to M.G.L., C.30A, S.21(a)(3)

**X. Agenda Attachments - none**

**Future Meetings/Dates to Remember**

- |                      |   |
|----------------------|---|
| November 12, 2018    | Veterans' Day, no school  |
| November 21, 2018    | Early Release: Gr. 7-12, 10:45 a.m.;<br>Gr. K-6, 12 noon; NO lunch served |
| November 22-23, 2018 | Thanksgiving Recess   |
| December 6, 2018     | Next School Committee Meeting,<br>Middle School                           |

**XI. Adjournment**