



## **SILVER LAKE REGIONAL SCHOOL DISTRICT** **NOTICE OF MEETING**

**COMMITTEE:** **Silver Lake Regional School Committee**

**DATE & TIME:** **Thursday, October 24, 2019, 6 p.m.**

**MEETING LOCATION:** **Silver Lake Regional Middle School**

**AUTHORIZED SIGNATURE:** **Jason Fraser, Chair**

*This meeting notice is being posted on the Official Town House Bulletin Boards in the Towns of Halifax, Kingston and Plympton, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the Office of the respective Town Clerks at least **48 HOURS** prior to such meeting. Such filing and posting shall be the responsibility of the officer calling such meeting.*

**6 p.m.      REGULAR MEETING**

### **AGENDA**

- I.    Public Participation**
- II.   Approval of Minutes:** September 12, 2019 Regular and Executive Session
- III.   Principals' Reports**
  - A.   Mr. Stewart – Middle School
    - 1.   Student Events
    - 2.   SOS (Grade 8)
    - 3.   Parent-Teacher Conferences (Pick-A-Time)
    - 4.   Donations
    - 5.   October 1<sup>st</sup> Class Size Report
  - B.   Mrs. Gill – High School
    - 1.   October 1<sup>st</sup> Class Size Report
    - 2.   School Updates
- IV.   School District Business**
  - A.   Director of Business Services, Christine Healy
    - 1.   Financial report
  - B.   Assistant Superintendent, Jill Proulx
    - 1.   MCAS Presentation
  - C.   Superintendent, Joy Blackwood
    - 1.   Technology Director, Steve Pellowe
    - 2.   School Liaison Officer
    - 3.   October 1 Enrollment
    - 4.   Budget Timeline and Discussion
    - 5.   Town of Kingston Correspondence
    - 6.   Baking Performance Exams

**V. New Business**

A. Discussion and Next Steps for Dual Enrollment Opportunities

**VI. Old Business**

A. Superintendent's Search

**VII. Reports of Special Committees**

A. Silver Lake Education Association

B. Administrative Review

C. Career & Technical Education

D. Chairman's Report – Correspondence

E. Legislative Agent's Report

F. Negotiations/Employee Relations

G. PAC

H. Policy – First reading of IKFBA: Presentation of Diplomas; IMG-1: Dissection and Dissection Alternatives; JB: Equal Education Opportunities; and JLCD: Administering Medications to Students

I. Revolving Funds

J. Safety/Facilities/Fees/Revenue

K. School Start Times

L. Treasurer's Report

M. Union 31

**VIII. Approval of the Bill Schedule**

A. Single Signature Warrants

**IX. Agenda Attachments**

**Future Meetings/Dates to Remember**

October 24, 2019 Early Release Gr. K-6, 12:45 p.m.;  
Parent Conferences

November 5, 2019 In-service for Teachers, No School

November 11, 2019 Veterans' Day, No School

November 27, 2019 Early Release Gr. 7-12, 10:45 a.m.;  
Gr. K-6, 12 noon; NO lunch served

November 28-29, 2019 Thanksgiving Recess

December 5, 2019 Next School Committee Meeting

**X. Executive Session** – Silver Lake Education Association contract negotiation pursuant to M.G.L., c. 30A, S.21 (a) (3).

**XI. Adjournment**