



SILVER LAKE REGIONAL SCHOOL DISTRICT
NOTICE OF MEETING

COMMITTEE: Silver Lake Regional School Committee

DATE & TIME: Thursday, October 13, 2016; 7 p.m.

MEETING LOCATION: Silver Lake Middle School Library

AUTHORIZED SIGNATURE: Paula Hatch, Chair

*This meeting notice is being posted on the Official Town House Bulletin Boards in the Towns of Halifax, Kingston and Plympton, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the Office of the respective Town Clerks at least **48 HOURS** prior to such meeting. Such filing and posting shall be the responsibility of the officer calling such meeting.*

7 p.m. Regular School Committee Meeting

AGENDA

- I. Public Participation**
- II. Approval of Minutes:** September 8, 2016
- III. Reports of Special Committees**
 - A. Silver Lake Education Association
 - B. Administrative Review
 - C. Career & Technical Education
 - D. Chairman's Report
 - E. Legislative Agent's Report
 - F. Negotiations/Employee Relations
 - G. PAC
 - H. Policy
 - I. Revenue Subcommittee
 - J. Treasurer's Report
 - K. Union 31
 - L. Revolving Funds
 - M. Sleep Study
- IV. School District Business**
 - A. Director of Business Services
 1. Financial Report
 - B. Assistant Superintendent's Report
 1. October Professional Development
 2. Assessment Results
 - C. Superintendent's Report
 1. October 1st Enrollment
 2. FY2018 Budget Timeline

3. FY2018 Budget Priority Discussion
4. Representative Calter secured funding for Resource Officer: Grant 192
5. Litigation Retainer

V. New Business

VI. Old Business

- A. Kingston Land Purchase – Plympton Finance Committee and Selectmen
- B. Administration Building
- C. Community Outreach

VII. Curriculum Corner

VIII. Principals' Reports

- A. Mr. Dupille – Middle School
 1. Back-to-School Night
 2. NASA Astronaut, Michael J. Foreman
 3. Teen Safety (Social Media) Presentation
 4. Events
- B. Mr. Mulcahy – High School
 1. Progress Reports
 2. Parent/Teacher Conferences
 3. October 1st Class Size Report
 4. Field Trip Approval
 5. Donation
 6. Upcoming Events/Highlights

IX. Agenda Attachments – none

Future Meetings/Dates to Remember

- | | |
|-------------------|---|
| October 20, 2016 | Early Release Gr. K-6, 12:45 p.m. for Parent Conferences |
| November 8, 2016 | Election Day, No School for Students, In-service for Teachers |
| November 10, 2016 | Next School Committee Meeting, Middle School |

- X. Executive Session** – Wheelchair lift litigation and contract negotiation strategy with regard to the Teacher Association collective bargaining pursuant to M.G.L., c. 30A, S. 21 (a) (3).

XI. Adjournment