

# **A G E N D A**

## **SILVER LAKE REGIONAL SCHOOL COMMITTEE**

Thursday, May 11, 2017  
Silver Lake Regional Middle School Library

**7 p.m. Regular School Committee Meeting to follow**

*The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

### **I. Students**

- A. Beauty and the Beast Presentation
- B. Student Presentation: Derek Garland, Grade 12

### **II. Public Participation**

**III. Approval of Minutes:** April 13, 2017, Regular and Executive Session

### **IV. Reports of Special Committees**

- A. Silver Lake Education Association
- B. Administrative Review
- C. Career & Technical Education –  
CTE Advisory Committee presentations and CTE Senior of the Year
- D. Chairman's Report
- E. Legislative Agent's Report
- F. Negotiations/Employee Relations
- G. PAC
- H. Policy
- I. Revolving Funds
- J. Safety/Facilities/Fees/Revenue
- K. Sleep Study
- L. Treasurer's Report
- M. Union 31

### **V. School District Business**

- A. Assistant Superintendent
  - 1. Grants
  - 2. Summer School
- B. Superintendent's Report
  - 1. Financial Report
  - 2. Audit Review: Lynch Malloy, Marini, LLP
  - 3. FY18 Meeting Schedule
  - 4. Town Meeting Updates
  - 5. High School Principal Update

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### **VI. New Business**

### **VII. Old Business**

- A. Administration Building
- B. Community Outreach

### **VIII. Curriculum Corner**

### **IX. Principals' Reports**

- A. Mr. Dupille – Middle School
  - 1. 2017-2018 Student Handbook
  - 2. MCAS Math and Science
  - 3. Student Events
- B. Mr. Mulcahy – High School
  - 1. 2017-2018 Student Handbook
  - 2. Activities Update

### **X. Agenda Attachments**

#### **Future Meetings/Dates to Remember**

May 13, 2017	Halifax Town Elections
May 17, 2017	Plympton Town Meeting
May 20, 2017	Plympton Town Elections
May 23, 2017	Kingston Town Meeting
May 29, 2017	Memorial Day
June 3, 2017	SLRHS Graduation
June 8, 2017	Next School Committee Meeting

### **XI. Executive Session** – Contract negotiation strategy with regard to the Teacher Association collective bargaining pursuant to M.G.L., c. 30A, S. 21 (a) (3).

### **XII. Adjournment**