

PLYMPTON SPECIAL TOWN MEETING WARRANT  
September 20, 2018

THE COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH SS.

TO EITHER OF THE CONSTABLES OF OR OFFICER OF THE TOWN OF PLYMPTON  
IN THE COUNTY OF PLYMOUTH GREETING.

In the name of the Commonwealth of Massachusetts you are directed to notify and warn the inhabitants of the Town of Plympton qualified to vote in elections and town affairs to meet at the  
**Dennett Elementary School at 80 Crescent Street in said Plympton**  
**Thursday, September 20, 2018 at 7:00 PM**  
for the transaction of any business that may legally come before said meeting and then and there to vote on the following articles:

**ARTICLE 1 – Acquisition of the Atwood Property**

To see if the Town will vote to do the following:

- 1) Authorize the Board of Selectmen to acquire, by purchase, gift, or eminent domain, upon such terms and conditions as the Selectmen deem appropriate, all that land described in the deed to Sarah E. Preston, Trustee of the Atwood Family Irrevocable Trust, recorded with the Plymouth County Registry of Deeds in Book 42557, Page 105, and such interests in abutting lands as may be convenient to provide access thereto, which land is located in part on Prospect Road together with all easements and rights appurtenant thereto and buildings and improvements located thereon, with approximately ten (10) acres of such land along Prospect Road in the location more or less depicted on the sketch plan prepared for the Town, a copy of which has been placed on file with the Town Clerk, to be acquired for general municipal purposes, including the purpose of conveyance, and the remainder of which land and interests in abutting lands shall be acquired for open space, conservation and passive recreation purposes and held in the care, custody and control of the Conservation Commission under the provisions of G.L. c. 40, §8C, the entirety of such land having been made available for purchase by the Town in accordance with the terms of a bona fide offer presented to the Town pursuant to the provisions of G.L. c. 61A, §14;
- 2) As funding for such acquisition and any and all costs related thereto, including title investigations, closing costs, and attorney's fees:
  - a) To appropriate from the Community Preservation Fund, raise and appropriate, transfer from available funds, or borrow, a sum or sums of money; and
  - b) To authorize the Treasurer, with the approval of the Board of Selectmen, to borrow such sum as may be authorized hereunder by the issuance and sale of bonds or notes of the Town in accordance with General Laws Chapter 44, Chapter 44B, or any other enabling authority, said sum to be expended under the direction of the Board of Selectmen; and further, that any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with G.L. c.44, §20, thereby reducing by a like amount the amount authorized to be borrowed to pay such costs;
- 3) To authorize the Board of Selectmen to enter into all agreements and execute any and all instruments as may be necessary on behalf of the Town to effect said acquisition, and to accept any gifts or grants provided to the Town for such purposes;
- 4) To authorize the Board of Selectmen upon such acquisition to sell for residential use upon such terms and conditions and for such consideration as the Board of Selectmen shall deem appropriate, which may include division into no more than three lots, any portion of the land acquired for general municipal purposes, provided that a portion of such land shall be retained to provide public access to the land acquired for conservation and passive recreation purposes, including a small parking area and a path, and to provide for retention of a natural buffer between the conservation land and the land sold; and

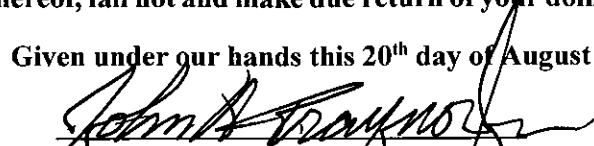
5) To authorize the Board of Selectmen to convey a permanent conservation restriction on the portion of the property acquired for conservation and passive recreation purposes as required by G.L. c.44B, §12 and meeting the requirements of G.L. c.184, §31-33;

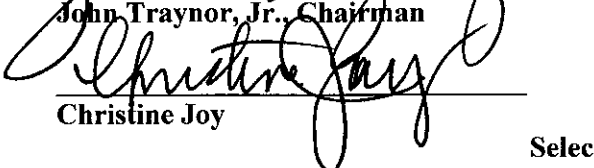
Or take any other action relative thereto.

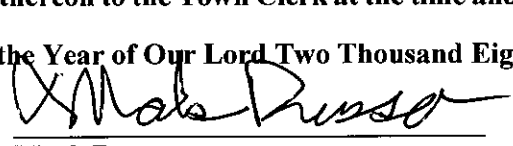
**Plympton Board of Selectmen  
Recommended by 3-0 Vote**

**You are directed to post five (5) copies of this warrant, one at each of the public bulletin boards at the Plympton Town House, Plympton Public Library, Dennett Elementary School, The Village Cafe and the Plympton Post Office, hereof, fail not and make due return of your doings thereon to the Town Clerk at the time and place of said meeting.**

**Given under our hands this 20<sup>th</sup> day of August in the Year of Our Lord Two Thousand Eighteen.**

  
\_\_\_\_\_  
John Traynor, Jr., Chairman

  
\_\_\_\_\_  
Christine Joy

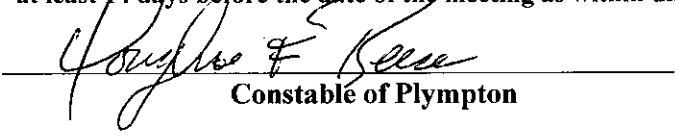
  
\_\_\_\_\_  
Mark Russo

**Selectmen of Plympton**

**Plymouth, ss.**

**PURSUANT TO THE WITHIN WARRANT**

**I have notified and warned the inhabitants of the Town of Plympton by posting up attested copies of the same at the Plympton Town House, Plympton Public Library, Dennett Elementary School, the Plympton Post Office and at the restaurant located at 286 Main Street, Plympton, at least 14 days before the date of the meeting as within directed.**

  
\_\_\_\_\_  
Constable of Plympton

  
\_\_\_\_\_  
Date