**Notice of Meeting**

**POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | | | | |
| **Name of Committee: Recreation Committee** | | | | |
| **Place of Meeting:** | **Town Hall 5 Palmer Rd Plympton** | | | |
|  |  |  |  |  |
| **Day, Date and Time:** | **Monday, Aug 15 630pm** | | | |
| **AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW:** | | | | |
|  | | | | |
|  | | | | | |
| Assess current budget    Discuss an overall improvement plan for the coming 12 months for the sports fields. Develop a long term plan for the fields in conjunction with PAYS    Discuss water lines at the Holt    Review bills for porta potties and sprinklers, if any | | | | | |
|  | | | | | |
|  | | | | | |

**Signature Katrina Player\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:** 8/10/22