**Notice of Meeting**

**POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25**

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| **Name of Committee: Recreation Committee** |
| **Place of Meeting:** |  **Town Hall 5 Palmer Rd Plympton**  |
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| **Day, Date and Time:** | **Monday, Aug 15 630pm** |
| **AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW:** |
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| Assess current budget Discuss an overall improvement plan for the coming 12 months for the sports fields.Develop a long term plan for the fields in conjunction with PAYS  Discuss water lines at the Holt  Review bills for porta potties and sprinklers, if any |
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**Signature Katrina Player\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:** 8/10/22