**Notice of Meeting**

**POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25**

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| **Public Safety Building Committee** |
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| **Date:** | **9/27/2017** | **Day of Week:** |  **WEDNESDAY** |
| **Time:** | **6:00 PM** | **Place:** |  **Town House, Large Meeting Room** |
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| **AGENDA** |
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|   |   |
|  **EXPECTED GUESTS:**  | Representatives from P3 |
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|  **Votes may be taken on one or more of the**  **following:** | 1. Board of Health determination regarding the septic system
2. Report on geotech/site borings Thanks to Jim Mulcahy/Highway Department for help
3. Begin discussion on materials?
4. Plan “Next steps”
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|  **OTHER** | 1. Any other business that might legally come before this committee
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|  **MINUTES**  | 8/30/17 |
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| **Upcoming meeting dates** |  To be determined |
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Signature: Colleen E. Thompson Date 9/25/17