**Notice of Meeting**

**POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25**

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| **Public Safety Building Committee** | | | |
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| **Date:** | **9/27/2017** | **Day of Week:** | **WEDNESDAY** |
| **Time:** | **6:00 PM** | **Place:** | **Town House, Large Meeting Room** |
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| **AGENDA** | | | |
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| **EXPECTED GUESTS:** | | | Representatives from P3 |
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| **Votes may be taken on one or more of the**  **following:** | | | 1. Board of Health determination regarding the septic system 2. Report on geotech/site borings Thanks to Jim Mulcahy/Highway Department for help 3. Begin discussion on materials? 4. Plan “Next steps” |
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| **OTHER** | | | 1. Any other business that might legally come before this committee |
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| **MINUTES** | | | 8/30/17 |
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| **Upcoming meeting dates** | | | To be determined |
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Signature: Colleen E. Thompson Date 9/25/17