**Notice of Meeting**

**POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25**

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| **Public Safety Building Committee** | | | |
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| **Date:** | **3/20/2017** | **Day of Week:** | **MONDAY** |
| **Time:** | **6:00 PM** | **Place:** | **Town House, see below** |
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| **AGENDA** | | | |
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| **NOTE CHANGE OF DAY -** Monday not usual Wednesday | | | |
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| **6:00** Open Meeting for last minute preparation for presentation to the Board of Selectmen and the Finance Committee. | | | Small Meeting Room |
|  | | |  |
| **6:30** Presentation | | | Large Meeting Room |
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| **See attached agenda** | | |  |
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| Upcoming meeting dates | | | To be determined |
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Signature: Colleen E. Thompson Date 3/16/2017

## **Public Safety Building Committee**

## **AGENDA**

## **Monday**, **3/20/2017**

## 6:00 p.m.

## Small Meeting Room

## 6:30 p.m.

## Large Meeting Room

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**6:00 –** Small Meeting Room **-** votes may be taken on one or more of the following

1. Preparation for Presentation to Board of Selectmen and FinCom
2. Discuss other presentations

* Library - confirmed for 10:30 a.m., May 6th First Saturday Coffee Hour. May be sharing the time with warrant article discussion/Town Moderator but we get to go first. Does Chief Dillon want to follow this with an open house?
* Town House, Saturday, April 8, 10:00 a.m. with Police Station open house 10-2:00
* Town House, Wednesday, April 12, 7:00 p.m. with Police Station open house 6-8:00

1. **6:30 –** Move to Large Meeting Room for Presentation
2. Return to small meeting room to
   * Discuss presentation, make adjustments, etc.
   * Complete any unfinished business on this agenda

**OTHER**

1. Any other business that might legally come before this committee

**MINUTES**

3/8/17

**NEXT MEETINGS –**  To be determined