**Notice of Meeting**

**POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25**

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| **Public Safety Building Committee** | | | |
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|  | | | |
| **Date:** | 10/11**/2017** | **Day of Week:** | **WEDNESDAY** |
| **Time:** | **6:00 PM** | **Place:** | **Town House** |
|  | | | |
| **AGENDA** | | | |
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| **EXPECTED GUESTS:** | | | Representatives from P3 |
|  | | |  |
| **Votes may be taken on one or more of the**  **following:** | | | 1. Progress drawings of Design 2. Estimate review 3. Discussion on materials? 4. Plan “Next steps” |
|  | | |  |
| **OTHER** | | | 1. Any other business that might legally come before this committee |
|  | | |  |
| **MINUTES** | | | 9/27/17 |
|  | | |  |
| **Upcoming meeting dates** | | | To be determined |
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Signature: Colleen E. Thompson Date 9/25/17