**Notice of Meeting**

**POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25**

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| **Public Safety Building Committee** |
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|   |
| **Date:** | 10/11**/2017** | **Day of Week:** |  **WEDNESDAY** |
| **Time:** | **6:00 PM** | **Place:** |  **Town House** |
|   |
| **AGENDA** |
|   |  |
|   |   |
|  **EXPECTED GUESTS:**  | Representatives from P3 |
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|  **Votes may be taken on one or more of the**  **following:** | 1. Progress drawings of Design
2. Estimate review
3. Discussion on materials?
4. Plan “Next steps”
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|  **OTHER** | 1. Any other business that might legally come before this committee
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|  **MINUTES**  | 9/27/17 |
|  |  |
| **Upcoming meeting dates** |  To be determined |
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Signature: Colleen E. Thompson Date 9/25/17