**Notice of Meeting**

**POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25**

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| **Public Safety Building Committee** |
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| **Date:** | **1/17/18** | **Day of Week:** |  **WEDNESDAY** |
| **Time:** | **6:00 PM** | **Place:** |  **Town House, Large Meeting Room** |
|   |
| **AGENDA** |
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|  **EXPECTED GUESTS:**  | Representatives from P3 and [possibly] Context Architecture |
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|  **Votes may be taken on one or more of the**  **following:** | 1. Final review of Bid documents
2. Planning Board update by Bob Karling
3. Review of invoice(s) to be paid
4. Plan “Next steps”
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|  |  |
|  **OTHER** | 1. Any other business that might legally come before this committee
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|  **MINUTES for approval** | 12/20/17 |
|  |  |
| **Upcoming meeting dates** |  To be determined |
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Signature: Colleen E. Thompson Date 1/11/18