

## SUPERINTENDENCY UNION #31 AND SILVER LAKE REGIONAL SCHOOL DISTRICT

## **NOTICE OF MEETING**

**COMMITTEE: Policy Subcommittee** 

DATE & TIME: Monday, November 13, 2017; 6 p.m.

**MEETING LOCATION: Kingston Intermediate School** 

AUTHORIZED SIGNATURE: Jon Wilhelmsen, Chair

This meeting notice is being posted on the Official Town House Bulletin Boards in the Towns of Halifax, Kingston and Plympton, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the Office of the respective Town Clerks at least 48 HOURS prior to such meeting. Such filing and posting shall be the responsibility of the officer calling such meeting.

## **AGENDA**

- 1. Reorganization
- 2. Review of 112 policies as suggested by MASC
- 3. Discussion of EpiPen Policy
- 4. Adjournment