

**SILVER LAKE REGIONAL SCHOOL COMMITTEE**  
**NOTICE OF MEETING**

**COMMITTEE:** Silver Lake Negotiations/Employee  
Relations Subcommittee

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**DATE & TIME:** Monday, May 23, 2022; 6:30 p.m.

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**MEETING LOCATION:** Virtual

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**AUTHORIZED SIGNATURE:** Paula Hatch, SL Chair

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This meeting notice is being posted on the Official Town House Bulletin Board in the Towns of Halifax, Kingston and Plympton, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the Office of the respective Town Clerks at least **48 HOURS** prior to such meeting. Such filing and posting shall be the responsibility of the officer calling such meeting.

\*amended x2

**AGENDA**

The School Committee will go into executive session under M.G.L. c. 30, section 21(a)(2): To conduct collective bargaining sessions with the Silver Lake Education Association.