

**SILVER LAKE REGIONAL SCHOOL COMMITTEE**  
**NOTICE OF MEETING**

**COMMITTEE:** Silver Lake Negotiations Subcommittee

**DATE & TIME:** \_\_\_\_\_

**MEETING LOCATION:** \_\_\_\_\_

**AUTHORIZED SIGNATURE:** Paula Hatch, Chairperson

This meeting notice is being posted on the Official Town House Bulletin Board in the Towns of Halifax, Kingston and Plympton, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the Office of the respective Town Clerks at least **48 HOURS** prior to such meeting. Such filing and posting shall be the responsibility of the officer calling such meeting.

**AGENDA**

1. Session to adjourn to Executive session and not to return.
2. Executive Session pursuant to M.G.L. c.30A, s.2 to conduct a collective bargaining session with \_\_\_\_\_.