



**SUPERINTENDENCY UNION 31 AND**  
**SILVER LAKE REGIONAL SCHOOL DISTRICT**

**NOTICE OF MEETING**

**COMMITTEE:** Administrative Review Sub-Committee

**DATE & TIME:** Thursday, October 12, 2017; 6 p.m.

**MEETING LOCATION:** Silver Lake Reg. Middle School Library Conf. Rm

**AUTHORIZED SIGNATURE:** Paula Hatch, Chair, SL School Comm.

This meeting notice is being posted on the Official Town House Bulletin Boards in the Towns of Halifax, Kingston and Plympton, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the Office of the respective Town Clerks at least **48 HOURS** prior to such meeting. Such filing and posting shall be the responsibility of the officer calling such meeting.

**AGENDA**

- I. Reorganization
- II. Review/Vote Minutes of November 16, 2016
- III. Review/Approval of Superintendent's Goals
- IV. Review Shared Cost Contracts
- V. Future Meetings
- VI. Adjournment