



**SUPERINTENDENCY UNION 31 AND**  
**SILVER LAKE REGIONAL SCHOOL DISTRICT**

**NOTICE OF MEETING**

**COMMITTEE: Administrative Review Committee**

**DATE & TIME: Thursday, January 13, 2022; 5 p.m.**

**MEETING LOCATION: Silver Lake Regional High School Library  
Conference Room**

**AUTHORIZED SIGNATURE: Jason Fraser, Plympton Vice Chair**

This meeting notice is being posted on the Official Town House Bulletin Boards in the Towns of Halifax, Kingston and Plympton, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the Office of the respective Town Clerks at least **48 HOURS** prior to such meeting. Such filing and posting shall be the responsibility of the officer calling such meeting.

**AGENDA**

- I.** Executive Session: Chapter 30A, Section 21 (a) (2) To conduct discussion of shared cost contracts/proposals
- II.** Superintendent's Goals
- III.** Adjournment