

TOWN OF PLYMPTON, MASSACHUSETTS OFFICE OF TOWN CLERK

Notice of Meeting

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

PLANNING BOARD Name of Committee:	
Day, Date and Time: Tuesday, September 3, 2019	6:30 P.M.
AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW:	
Harju Solar Array Hearing 0&37 Lake St 6:30	
Pay Bills Approval of Minutes	
Signature: Ann Sobolewski	Date: 8/19/19