



TOWN OF PLYMPTON, MASSACHUSETTS  
OFFICE OF  
TOWN CLERK

## Notice of Meeting

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

### Planning Board

Name of Committee:

Place of Meeting: Town House-Community Room

Day, Date and Time: Monday July 22, 2019 6:30 PM

AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW:

0 lake St Solar/Harju Solar Array

0 Brook St John Chessia final review

Jeffrey Randall inquiry on medical marijuana requirements

Approval of Minutes

Pay Bills

Signature: Ann Sobolewski \_\_\_\_\_

Date: 07/17/19