

TOWN OF PLYMPTON, MASSACHUSETTS OFFICE OF TOWN CLERK

Notice of Meeting

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

Planning Board Name of Committee:			
			Place
Day, Dat	Day, Date and Time: Monday November 25, 2019 7:00 p.m.		
AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW:			
1.	Call to Order/	Agenda	
2.	7:00 p.m. 0& Review Appl and 37 Lake 3/2/8 prepare the construct facility and ±	Lake St Continued Public Hearing on Solar Project Site Plan dication submitted by Plympton Lake Street Solar, LLC for land at 0 Street owned by Harju Brothers Cranberries, Inc. M/B/L 3/2/13 and ed by Beals and Thomas, Inc. dated July 1, 2019. Said plan depicts tion of a ±12-acre ground mounted photovoltaic electric generating ±9-acre floating solar facility on the agricultural reservoir and pourtenant infrastructure and site work.	
	Review App Approval for M/B/L 20/4/ property that and Main Str ground mount	Main St <i>Continued Public Hearing</i> on Solar Project Site Plan Dication submitted by Plympton Main Street Solar, LLC for Site Plan r land at O Main Street owned by Harju Brothers Cranberries, Inc. //7 prepared by Prime Engineering Inc dated September 23, 2019. The it is the subject of this application has frontage on Mayflower Road treet. Said plan depicts the construction of a 16(+/-) large scale inted photovoltaic solar field and associated appurtenant re and site work.	
	Corresponde		
5.	Processing F	Payment Warrants	
The Boa	ard reserves the an as posted. To be anticipad due to unfor	f Minutes: November 12, 2019 he right to discuss matters other than scheduled public hearings in an order. The Board further reserves the right to discuss matters which could not hated at the time of the posting of this meeting notice. Should this meeting be reseen circumstances, the entire agenda will be heard at the next Planning	

Signature: Ann Sobolewski

Date: 11/18/19