

## TOWN OF PLYMPTON, MASSACHUSETTS OFFICE OF TOWN CLERK

# **NOTICE OF MEETING**

#### **COMMITTEE:** Plympton School Committee

#### DATE & TIME: May 23, 2019; 5:30 p.m.

#### MEETING LOCATION: Silver Lake Regional Middle School

### AUTHORIZED SIGNATURE: Jon Wilhelmsen, Chairman

This meeting notice is being posted on the Official Town House Bulletin Board in the Towns of Halifax, Kingston and Plympton, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the Office of the respective Town Clerks at least <u>48 HOURS</u> prior to such meeting. Such filing and posting shall be the responsibility of the officer calling such meeting.

#### **AGENDA**

I. Superintendent search update and discussion.