# PLYMPTON SCHOOL DEPARTMENT

# **NOTICE OF HEARING AND MEETING**

**COMMITTEE: Plympton School Committee** 

DATE & TIME: April 25, 2022; 6 p.m.

**MEETING LOCATION: Zoom Meeting** 

AUTHORIZED SIGNATURE: Jon Wilhelmsen, Chairman

Pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted via remote means. Fort this meeting, members of the public who wish to listen and/or watch he meeting may do so in the following manner.

#### Join Zoom Meeting

https://us02web.zoom.us/j/87969201475?pwd=RmtOUm1mWFdPaU5aWk5EcDN1WDIIUT09

Meeting ID: 879 6920 1475

Passcode: 292195 One tap mobile

- +19292056099,,87969201475#,,,,\*292195# US (New York)
- +13017158592,,87969201475#,,,,\*292195# US (Washington DC)

#### Dial by your location

- +1 929 205 6099 US (New York)
- +1 301 715 8592 US (Washington DC)
- +1 312 626 6799 US (Chicago)
- +1 669 900 6833 US (San Jose)
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)

Meeting ID: 879 6920 1475

Passcode: 292195

Find your local number: https://us02web.zoom.us/u/kcfPsW5J1

No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town of Plympton's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

## 6 p.m. SCHOOL CHOICE PUBLIC HEARING Regular meeting to follow

#### **Amended**

## **Regular Meeting**

- 1) Acknowledge and Schedule Visitors
- 2) To Hear any Visitors

- 3) Approval of Minutes: Regular Minutes of 3.28.22
- 4) Donation Request for School meal debt and possible vote M. Ahrenholz
- 5) School Committee Correspondence
- 6) New Business
  - a. Town Meeting Items
- 7) Unfinished Business
  - a. Dennett fields and use by dogs
  - b. Playground Safety, Accessibility and Modernization
  - c. Solar Project
  - d. School Start Times Subcommittee
- 8) Report of Standing Committees
  - a. Administrative Review
  - b. Negotiations
  - c. Union 31
  - d. PAC
  - e. Capital Improvement Capital Requests
  - f. Legislative Agent
  - g. Single Signature Warrants
  - h. Dennett Health and Safety Advisory Committee
- 9) Administration

**CASA** 

## Principal's Report

- a. School Update
- b. Staff Update

Director of Business Services, Christine Healy

a. Financial Report

Assistant Superintendent, Ryan Lynch

- a. Curriculum, Instruction and Assessment Update
- b. Student Opportunity Plan Amendment

### Superintendent, Jill Proulx

- a. District Update
- b. Silver Lake's Final TFM Report Marie Grable
- c. Long Term Sub pay and possible vote
- 10. Executive Session Chapter 30A, Section 21 (a) (3) For the purpose of conducting contract negotiations with the Plympton Teacher's Association and pursuant to M.G.L. c 30A, s 21(a)(7) to comply with, or act under the authority, of, any general or special law (approval of executive minutes of 3.28.22)