

# PLYMPTON SCHOOL DEPARTMENT

## NOTICE OF HEARING and MEETING

**COMMITTEE:** Plympton School Committee

**DATE & TIME:** Monday, April 23, 2018; 5 p.m.

**MEETING LOCATION:** Dennett Elementary School

**AUTHORIZED SIGNATURE:** Jon Wilhelmsen, Chairman

This meeting notice is being posted on the Official Town House Bulletin Board in the Towns of Halifax, Kingston and Plympton, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the Office of the respective Town Clerks at least **48 HOURS** prior to such meeting. Such filing and posting shall be the responsibility of the officer calling such meeting.

**5 p.m. SCHOOL CHOICE PUBLIC HEARING  
REGULAR MEETING**

### AGENDA

- |   |   |
|---|---|
| 1) Acknowledge and Schedule Visitors                      | Director of Business Services,<br>Christine Healy   |
| 2) Approval of Minutes: January 23, 2018                  |   |
| 3) School Committee Correspondence                        | 1. Financial Report   |
| 4) New Business   |   |
| a. Annual Report  | Assistant Superintendent, Jill Proulx   |
| 5) Unfinished Business                                    | 1. Curriculum Instruction Assessment<br>Update  |
| a. Dennett Driveway Sign                                  |   |
| b. Water Treatment Update – Bid for<br>Water Treatment    | Superintendent, Joy Blackwood   |
| c. Playground Safety, Accessibility<br>and Modernization  | 1. Draft 2018-2019 School Calendar<br>2. Budget Discussion<br>3. Generator Update<br>4. Building Issues<br>5. School Choice Discussion and Vote |
| 6) Report of Standing Committees                          |   |
| a. Administrative Review                                  |   |
| b. Negotiations   |   |
| c. Union 31 – Update of April 12 <sup>th</sup><br>meeting | Executive Session   |
| d. PAC  |   |
| e. Policy   |   |
| f. Capital Improvement – Capital<br>Requests              | Dates to Remember:<br>May 16, 2018 Plympton Town Meeting<br>May 19, 2018 Plympton Elections<br>May 21, 2018 Next School Committee<br>Meeting    |
| g. Legislative Agent                                      |   |
| h. Single Signature Warrants                              |   |
| 7) Administration   |   |
| Principal's Report  |   |
| 1. Enrollment   |   |
| 2. Calendar of Events                                     |   |

CASA