# PLYMPTON SCHOOL DEPARTMENT

## **NOTICE OF MEETING**

#### **COMMITTEE:** Plympton School Committee

## DATE & TIME: Tuesday, November 14, 2019; 6 p.m.

## MEETING LOCATION: Silver Lake Regional High School Library

### AUTHORIZED SIGNATURE: Jon Wilhelmsen, Chairman

This meeting notice is being posted on the Official Town House Bulletin Board in the Towns of Halifax, Kingston and Plympton, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the Office of the respective Town Clerks at least <u>48 HOURS</u> prior to such meeting. Such filing and posting shall be the responsibility of the officer calling such meeting.

#### **AGENDA**

- I. Discussion of two candidates interviewed
- II. Possible Vote to select one of the two candidates
- III. Executive Session for the purpose of discussing strategy for contract negotiations with the next Superintendent of Schools
- IV. Adjournment