

TOWN OF PLYMPTON, MASSACHUSETTS  
OFFICE OF  
TOWN CLERK



## Notice of Meeting

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL  
30A, §§ 18-25

### OPEN SPACE COMMITTEE

---

Name of Committee:

Place of Meeting: TOWN HOUSE

Date: THURS

Oct 11, 2018

Day of Week

Date (mm/dd/yy)

Time: 7 pm AM or PM

### AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW:

1. Approved Minutes of previous meeting(s): \_\_\_\_\_

Meeting Date(s); Attach minutes

2. Old Business Topics:

Updates on-- closing purchase of Two Brooks Preserve,; final open space plan edits, park maintenance

---

3. New Business Topics:

Draft of new cpc proposal

---

4. Other: any other  
business that legally  
comes before the board

---

Signature: \_\_\_\_\_ Linda Leddy \_\_\_\_\_

5 PALMER ROAD, PLYMPTON, MA 02367 TEL (781) 585-3220 FAX (781)582-1505  
Email: town\_clerk@town.plympton.ma.us

**TOWN OF PLYMPTON, MASSACHUSETTS  
OFFICE OF  
TOWN CLERK**

**October 5, 2018**

**Date:** \_\_\_\_\_