

## **Notice of Meeting**

## POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

**Conservation Commission Name of Committee: Place of Meeting: Town House** Date: OCTOBER 7 16 Friday Day of Week Date (mm/dd/yy) Time: 4 PM AM or PM AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW: 1. Approved Minutes of previous meeting(s): **Meeting Date(s)**; Attach minutes 2. Old Business Topics: Review of communications re Maple St project 3. New Business Topics: Administrative procedures and updates 4. Other:any other business that legally comes before the Board Linda Leddy\_\_\_\_\_

Date:\_\_\_\_Oct 5, 16\_\_\_\_\_