

TOWN OF PLYMPTON, MASSACHUSETTS  
OFFICE OF  
TOWN CLERK



## Notice of Meeting

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL  
30A, §§ 18-25

**Open Space Committee**

Name of Committee:

Place of Meeting: Town House

Date: **Thursday** **May 10 2018**

Day of Week Date (mm/dd/yy)

Time: **6 pm** **AM or PM**

**AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW:**

1. Approved Minutes of previous meeting(s): \_\_\_\_\_

Meeting Date(s); Attach minutes

2. Old Business Topics:

Final maps and edits -open space plan, Parks maintenance, approve pending warrants, update on Atwood land sale, earth removal bylaw, town meeting preparation

3. New Business Topics:

Any topic that legally comes before the board

4. Other:

Signature: Linda Leddy

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**Date:** \_\_\_\_\_ **May 3 2018** \_\_\_\_\_